

---

# Granville

## Catholic Church Record

---

Vol. 10. No. 15

April 13, 2025

Palm Sunday of the Passion of the Lord

---

The Official Bulletin of the Granville Catholic Community of Holy Cross Parish

---

# PALM SUNDAY

## *of the* PASSION OF THE LORD

---

*“Blessed is he who comes in the name of the Lord”*

### **The Beginning of Holy Week**

Today, Palm Sunday of the Passion of the Lord, inaugurates Holy Week because today we celebrate the entrance of the Lord into Jerusalem, where He will face His passion and death. The re-enactment of His entry is marked by the sacramental of these blessed palms or olive branches, carried by us, the ‘children of the Hebrews.’

### **The Processions**

This procession of Christ the King is the first of a series of processions of Holy Week and the Triduum by which we are carried to Easter. Today the procession of palms, on Holy Wednesday the procession of the sacred oils used for the year to come in the sacraments of baptism, confirmation, ordination, and the anointing of the sick, on Holy Thursday, the procession of the Blessed Sacrament to the Altar of Repose at which we watch and wait with the Lord in the Garden of Gethsemane during his agony, on Good Friday the procession and veneration of the Holy Cross on which hung the world’s salvation,

as well as the procession of the Blessed Sacrament for the reception of Holy Communion as no Mass is ever celebrated on that day, and at the vigil of Easter the procession of the paschal candle imaging the breaking into our darkness of the light of Christ.

Our birth into this world inaugurates the great procession of our life by which we move through this world, seeking out our salvation, until we reach the gates of heaven.

### **The Tree**

Throughout our life we are lifted by joy and marred by tragedy, and often the two seem to come as one. The palms and olive branches of Christ’s triumphant entry into Jerusalem gives way to the palms and olive trees of the Garden of Gethsemane in which He endures His agony. The tribulation of the crowds hailing Christ as the King becomes the tirade of the crowds demanding His death. He who gave sight to the blind, hearing to the deaf, life to the dead, and freed so many possessed by demons now suffers His own death.

### **The Sacred Triduum**

Holy Week closes Lent and opens up to the Triduum, the three days of Holy Thursday, Good Friday, and Easter Sunday. But these are not three separate occasions but instead they form a unity, a single celebration of our salvation. There is no choice to be made as to which of the three days we attend. We attend them all because to miss even one of those days would be like walking out in the middle of a movie: we will never really know what’s going on or what’s happened.

This singular mystery of these three days must be confronted so that it may overwhelm us, so that we might be carried along in prayer and lowered to the grinding pains of hell and raised high to the glories of paradise. We must stand present, attentive, conscious to the working out by the Father, Son and Holy Spirit of our redemption and fall on our knees in wonder and awe, so that we might stand forever with all the angels and saints, with God our Father, with Jesus Christ and the Holy Spirit, in the kingdom of heaven forever.

## THE PARISH OFFICE

---

### Address

200 The Trongate,  
South Granville, N.S.W. 2142

T 0497 190 444

E granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

---

### Parish Priest

Rev. Fr. Andrew Bass PP

### Business and Projects Manager

John Portelli

### Catechist Co-ordinator

Lana Leatherby

### Sacraments and Youth Co-ordinator

Rosette Chidiac

### Online and Social Media Co-ordinators

Rosette Chidiac and John Portelli

### Piety Shop

Claudette Takchi and Annette Wirz

### Holy Family Primary School

T (02) 8633-8200

### Holy Trinity Primary School

T (02) 8633-8500

### Delany College

T (02) 8633-8100

## DONATIONS

---

**BSB:** 067-950

**Account:** 00007247

**Name:** Granville Catholic Parish

## HOLY FAMILY CHURCH

---

### Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 8:30 a.m. and 5:00 p.m.

### Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Sunday, 4:15 p.m. to 4:45 p.m.

### Adoration of the Blessed Sacrament

Sunday, 5:45 p.m.

### Nigerian Community Mass

Second and fourth Sunday of the month,  
11:00 a.m.

---

### Rosters

### Church Cleaning

### Readers

**4:30 p.m.** *Easter Vigil readers*

**8:30 a.m.** *Easter Sunday readers*

**5:00 p.m.** *Easter Sunday readers*

## SOCIAL MEDIA

---



holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

## HOLY TRINITY CHURCH

---

### Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m.

### Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

### Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

### Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

### Ghanaian Chaplaincy Mass

Second and last Sunday of the month,  
11:30 a.m.

### Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

---

### Rosters

**Church Cleaning** Group 3: Hanh Hanh  
and the Vietnamese community

### Readers

**Vigil** *Easter Vigil readers*

**10:00 a.m.** *Easter Sunday readers*

**Children's Liturgy** *school holidays*

## PRAYERS FOR THE SICK

---

Joseph Akkary, Janelle Allan, John Anjoul, Marlene Ashton,  
John Augustus, Frank Azzopardi, Antonio Bifulco, Ann  
Blesson, John Borg, Vincenzo Colosimo, Lucy Farrugia,  
Carmel Galea, Carmello Giovenco, Evangeline Grabato,  
Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese  
Khalil, Kay King, Fortunato La Macchia, Silvio La Macchia,  
Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan,  
Scott Moulton, Ben Nursoo, Sarah-Joy O'Connor, Don  
Provest, Therese Smeal, Ricardo Tognini, Lorraine Vella,  
Sam Wardan.



*Lord Jesus Christ, our Redeemer,  
by the grace of your Holy Spirit  
cure the weaknesses of your servants,  
and mercifully restore them to full health.*

## IN MEMORIAM

---

Victor Azzopardi, Engedi Brown, Jim Brown, Dick Cahill, Gwen  
Cahill, Vincent Cahill, Albert Camilleri, Les Camilleri, Tessie  
Camilleri, Joseph Cunmao Chen, Phyllis May Denmeade, Maria  
Dinh, Estrella Francisco, Alan Frost, Carmen Galea, Maria  
Gambin, John Graham, Joe Grech, Mary Grech, Sam Grech,  
Melissa Irons, Joe Joseph, May Joseph, Salim Karaki, Chini Maya  
Kc, Nouhad Khoury, Thomas Lam, Rustica La Rosa, Laurie Lowe,  
Frouzine Malkoun, Jacob Malkoun, Mouna Malkoun, Ofimia  
Malkoun, Jack McGrath, Aileen McIntyre, Roy McIntyre, Joseph  
Nammour, Jack Newell, Hazel Jean Newell, Tony Newell,  
Vincent Nguyen, Michael O'Brien, Zackary Orenshaw, Doris  
Pickering, Robert Pidgeon, Flory Pinto, Peter Robertson, Saliba  
family, Geoff Senior, Garry Smith, Noel So, Emanuel Tabone,  
Alex Taktak, John Timbs, John Vella, Peter Vu Van Vuong, Graham  
Wales, Carmel Watts, Phyllis Webb, Mershed Wehbe, Yesmine  
Wehbe, Dennis Wilson, Phyllis Yott, Dib Zaiter, Laila Zaiter.



*Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.*



Join us again this year for our annual Good Friday “Cross Walk” from Holy Trinity Church to Holy Family Church as we pray the Stations of the Cross in commemoration of the Passion and Crucifixion of Our Lord. The walk will begin at Holy Trinity Church at 5:30 p.m. and will move through the streets of Granville, stopping at people’s houses as we pray the Stations of the Cross, and then conclude at Holy Family Church. This is a beautiful and powerful way to make known the Faith of Our Lord to the world and to draw us into the sufferings of Christ. At a time when the Church is being silenced and the Faith is publicly ridiculed, we must stand strong and publicly witness to the Truth of Our Lord, Jesus Christ and of His Church.

### **Important Notice Regarding the Daily Mass Schedule for This Week**

---

Holy Mass will not be said on Tuesday evening at Holy Trinity Church as we will pray the solemn office of Tenebrae at 7:00 p.m.

On Wednesday evening at Holy Family Church, there will be no Mass or confessions as the Chrism Mass will be celebrated at St. Patrick’s Cathedral.

On Thursday morning, Holy Mass will not be said at either Holy Trinity Church or Holy Family Church as the Mass of that day is the Mass of the Lord’s Supper which will be said at Holy Family Church at 5:30 p.m. and at Holy Trinity Church at 7:30 p.m.

### **Online Donations in Support of the Parish**

---

Online donations can be made through the Holy Cross Parish website ([holycrossgranville.org.au](http://holycrossgranville.org.au)) using our BPoint facility by visiting the website or scanning the QR code below.

This can be used to make a single donation or, for those who are part of the planned giving programme, to make your contribution.

Thank you to all those who regularly support the parish by your contributions. Whether through the planned giving programme and your envelopes or through the second collection. Your regular support of the parish is greatly appreciated and is of tremendous assistance to the parish in undertaking our works.



### **Good Friday “Cross Walk” Safety Marshalls Needed**

---

On Good Friday, we will again hold our Stations of the Cross “Cross Walk” from Holy Trinity Church to Holy Family Church.

We are asking for people to volunteer as marshalls to help along the way. The role of the marshall is to help us safely cross roads and to guide people along the route. In this way, we can safely carry out this noble work in honour of Our Lord as we commemorate His saving Passion.

## TENEBRAE

THIS TUESDAY EVENING

at 7:00 p.m.

---

This Tuesday at 7:00 p.m. at Holy Trinity Church, we will pray the ancient Office of Tenebrae, a service of psalms and hymns lit by candlelight.

With a dimly-lit church, a rarely-seen candle holder, somber tones, and a candle hidden away, Tenebrae is a unique and special liturgy in the calendar of the Roman Catholic Church.



The name Tenebrae comes from the Latin word for “darkness” or “shadows”.

A major feature of the service is the progressive extinguishing of candles as the psalms and readings progress, until only a single candle—a symbol of Christ—remains. For a brief time towards the end of the service we remain in darkness, meditating upon the mystery of Christ’s death and the apparent victory of darkness and evil in our lives, only to be startled by a loud noise—the “strepitus”—symbolising the earthquake at the time of the Resurrection.

It is a beautiful and moving service that draws us into the depths of Holy Week as the candles are slowly extinguished reminding us of the darkness of the Passion and Cross as we await the light of the Resurrection.

So join the parish on Tuesday evening to pray and to enter more fully into Holy Week.



# Palm Sunday



13 APRIL

## HOLY FAMILY CHURCH

4:30PM - VIGIL MASS *Sat 12th April*  
8:30AM - HOLY MASS *Sun 13th April*  
5PM - HOLY MASS *Sun 13th April*

## HOLY TRINITY CHURCH

6PM - VIGIL MASS *Sat 12th April*  
10AM - HOLY MASS *Sun 13th April*

# Holy Week



# Holy Tuesday

15 APRIL

## HOLY TRINITY CHURCH

7PM - TENEBRAE

*A solemn service of psalms, prayers & candles*

# Holy Thursday



17 APRIL

## HOLY FAMILY CHURCH

5:30PM - MASS OF THE LORD'S SUPPER

## HOLY TRINITY CHURCH

7:30PM - MASS OF THE LORD'S SUPPER

*Followed by the Altar of Repose*



# Good Friday

18 APRIL

## HOLY FAMILY CHURCH

9:15AM - STATIONS OF THE CROSS

## HOLY TRINITY CHURCH

10:30AM - STATIONS OF THE CROSS

## HOLY FAMILY & HOLY TRINITY CHURCH

3PM - COMMEMORATION OF THE PASSION OF THE LORD

5:30PM - CROSS WALK

# Easter Sunday



## Easter Vigil

19 APRIL

HOLY FAMILY CHURCH  
5:30PM - VIGIL MASS

HOLY TRINITY CHURCH  
8PM - VIGIL MASS

## Easter Sunday

20 APRIL

HOLY FAMILY CHURCH  
8:30AM - HOLY MASS  
5PM - HOLY MASS

HOLY TRINITY CHURCH  
10AM - HOLY MASS

HOLY TRINITY, GRANVILLE  
CNR. RANDLE ST & BENNALONG ST

HOLY FAMILY, EAST GRANVILLE  
200 THE TRONGATE



---

# Palm Sunday of the Passion of the Lord

---

## The Readings

---

### First Reading

#### The Prophet Isaiah (50:4-7)

The Lord has given me a disciple's tongue.  
So that I may know how to reply to the wearied  
he provides me with speech.  
Each morning he wakes me to hear,  
to listen like a disciple.  
The Lord has opened my ear.  
For my part, I made no resistance,  
neither did I turn away.  
I offered my back to those who struck me,  
my cheeks to those who tore at my beard;  
I did not cover my face against insult and spittle.  
The Lord comes to my help,  
so that I am untouched by the insults.  
So, too, I set my face like flint;  
I know I shall not be shamed.

---

#### Responsorial Psalm (Ps. 21:8-9, 17-20, 23-24. R. v. 2)

R. My God, my God, why have you abandoned me?

All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' R.

Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. R.

They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! R.

I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' R.

---

### Second Reading

#### The Letter of St. Paul to the Philippians (2:6-11)

His state was divine, yet Christ Jesus did not cling  
to his equality with God but emptied himself  
to assume the condition of a slave,  
and became as men are, and being as all men are,  
he was humbler yet,  
even to accepting death, death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names

so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

---

### Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us  
even to death dying on the cross.  
Therefore God raised him on high  
and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

---

### The Passion

#### The Gospel of Luke (22:14-23:56)

*All join in the reading of part of the Crowd (C).*

N When the hour came Jesus took His place at table,  
and the apostles with Him. And He said to them,

✠ I have longed to eat this passover with you before I  
suffer; because, I tell you, I shall not eat it again until it is  
fulfilled in the kingdom of God.

N Then, taking a cup, He gave thanks and said,

✠ Take this and share it among you, because from now  
on, I tell you, I shall not drink wine until the kingdom of  
God comes.

N Then He took some bread, and when He had given  
thanks, broke it and gave it to them, saying,

✠ This is my body which will be given for you; do this as  
a memorial of me.

N He did the same with the cup after supper, and said,

✠ This cup is the new covenant in my blood which will  
be poured out for you. And yet, here with me on the table  
is the hand of the man who betrays me. The Son of Man  
does indeed go to His fate even as it has been decreed,  
but alas for that man by whom He is betrayed!

N And they began to ask one another which of them it  
could be who was to do this thing. A dispute arose also  
between them about which should be reckoned the  
greatest, but He said to them,

✠ Among pagans it is the kings who lord it over them,  
and those who have authority over them are given the

title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at the table, surely? Yet here I am among you as one who serves! You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel. Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

N He answered,

O Lord, I would be ready to go to prison with you, and to death.

N Jesus replied,

✘ I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

N He said to them,

✘ When I sent you out without purse or haversack or sandals, were you short of anything?

N They answered,

**C No.**

N He said to them,

✘ But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let h i m s e l f b e taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

N They said,

**C Lord, there are two swords here now.**

N He said to them,

✘ That is enough!

N He then left the upper room to make His way as usual to the Mount of Olives, with the disciples following. When they reached the place He said to them,

✘ Pray not to be put to the test.

N Then He withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

✘ Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

N Then an angel appeared to Him coming from heaven to give Him strength. In His anguish He prayed even more earnestly, and His sweat fell to the ground like great drops of blood. When He rose from prayer He went to the disciples and found them sleeping for sheer grief. He said to them,

✘ Why are you asleep? Get up and pray not to be put to the test.

N He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss Him. Jesus said,

✘ Judas, are you betraying the Son of Man with a kiss?

N His followers, seeing what was happening, said,

**C Lord, shall we use our swords?**

N And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke,

✘ Leave off! That will do!

N And touching the man's ear He healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for Him. He said,

✘ Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

N They seized Him then and led Him away, and they took Him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him and said,

O This person was with him too.

N But he denied it, saying,

O Woman, I do not know Him.

N Shortly afterwards, someone else saw him and said,

O You are another of them.

N But Peter replied,

O I am not, my friend.

N About an hour later another man insisted, saying,

O This fellow was certainly with Him. Why, he is a Galilean.

N Peter said,

O My friend, I do not know what you are talking about.

N At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating Him. They blindfolded Him and questioned Him, saying,

**C Play the prophet. Who hit you then?**

N And they continued heaping insults on Him. When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to Him,

**C If you are the Christ, tell us,**

N He replied,

✘ If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

N Then they all said,

**C So you are the Son of God then?**

N He answered,

✘ It is you who say I am.

N They said,

**C What need of witnesses have we now? We have heard it for ourselves from His own lips.**

N The whole assembly then rose, and they brought Him before Pilate. They began their accusation by saying,

**C We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.**

N Pilate put to Him this question,

O Are you the king of the Jews?

N He replied,

✘ It is you who say it.

N Pilate then said to the chief priests and the crowd,

O I find no case against this man.

N But they persisted,

**C He is inflaming the people with His teaching all over Judaea; it has come all the way from Galilee, where He started, down to here.**

N When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed Him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about Him and had been wanting for a long time to set eyes on Him; moreover, he was hoping to see some miracle worked by Him. So he questioned Him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated Him with contempt and made fun of Him; he put a rich cloak on Him and sent Him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,

O You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against Him. Nor has Herod either, since he has sent Him back to us. As you can see, the man has done nothing that deserves death, so I shall have Him flogged and then let him go.

N But as one man they howled,

**C Away with Him! Give us Barabbas!**

N This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

**C Crucify Him! Crucify Him!**

N And for the third time he spoke to them,

O Why? What harm has this man done? I have found no case against Him that deserves death, so I shall have Him punished and let Him go.

N But they kept on shouting at the top of their voices, demanding that He should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading Him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed Him,



and of women too who mourned and lamented for Him. But Jesus turned to them and said,

✘ Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N Now with Him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified Him there and the criminals also, one on the right, the other on the left. Jesus said,

✘ Father, forgive them; they do not know what they are doing.

N Then they cast lots to share out His clothing. The people stayed there watching Him. As for the leaders, they jeered at Him, saying,

**C He saved others; let Him save Himself if He is the Christ of God, the Chosen One.**

N The soldiers mocked Him too, and when they approached to offer Him vinegar they said,

**C If you are the king of the Jews, save yourself.**

N Above Him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused Him, saying,

O Are you not the Christ? Save yourself and us as well.

N But the other spoke up and rebuked him,

O Have you no fear of God at all? You got the same sentence as He did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N He replied

✘ Indeed, I promise you, today you will be with me in paradise.

N It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the

ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

✘ Father, into your hands I commit my spirit.

N With these words He breathed His last.

**All kneel and pause a moment.**

N When the centurion saw what had taken place, he gave praise to God and said,

O This was a great and good man.

N And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All His friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put Him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.

