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# Granville

## Catholic Church Record

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Vol. 10. No. 9

March 2, 2025

8th Sunday in Ordinary Time, Year C

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The Official Bulletin of Holy Cross Parish

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## SHROVE + TUESDAY

In Australia and Britain the day preceding Ash Wednesday is popularly known as Shrove Tuesday. It is also frequently called Pancake Tuesday or Fat Tuesday as well as by its Latin name, *Mardi Gras*, which when translated from the French also means "Fat Tuesday."

But it is the name "Shrove" that shows its religious origins. Shrove is the past tense of the English verb "to shrive" which means to obtain absolution for our sins by confession and penance.

Dating back to A.D. 1000, over the years Shrove Tuesday not only became a day for Confession but a time for Catholics to feast on eggs, sugar and dairy which are traditionally restricted during the Lenten fast.



**LORD,  
GIVE US GRACE  
TO INAUGURATE  
WITH HOLY FASTING  
THE DEFENCES  
OF CHRISTIAN WARFARE,  
SO THAT WE  
WHO ARE TO FIGHT AGAINST  
SPIRITUAL WICKEDNESS,  
MAY BE HELPED  
AND STRENGTHENED  
BY SELF-DENIAL.  
AMEN.**



Not only was Shrove Tuesday a last chance to gorge on such foods but it was also a way to use them up before the fast began.

In Britain the feast of these foods would become pancakes, hence the name Pancake Tuesday. The idea of Pancake Tuesday to celebrate the eve of the Lenten Fast gathered momentum in the Middle Ages in England with pancake races and pancake tossing, traditions which remain in certain villages and towns to this day.

With Shrove Tuesday taking place before the start of Lent on Ash Wednesday, it is a reminder and an encouragement to go to confession during that penitential season that will end 40 days and 40 nights later with Easter Sunday.

## THE PARISH OFFICE

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### Address

200 The Trongate,  
South Granville, N.S.W. 2142

T 0497 190 444

E granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

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### Parish Priest

Rev. Fr. Andrew Bass PP

### Business and Projects Manager

John Portelli

### Catechist Co-ordinator

Lana Leatherby

### Sacraments and Youth Co-ordinator

Rosette Chidiac

### Online and Social Media Co-ordinators

Rosette Chidiac and John Portelli

### Piety Shop

Claudette Takchi and Annette Wirz

### Holy Family Primary School

T (02) 8633-8200

### Holy Trinity Primary School

T (02) 8633-8500

### Delany College

T (02) 8633-8100

## DONATIONS

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**BSB:** 067-950

**Account:** 00007247

**Name:** Granville Catholic Parish

## HOLY FAMILY CHURCH

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### Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 8:30 a.m. and 5:00 p.m.

### Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Sunday, 4:15 p.m. to 4:45 p.m.

### Adoration of the Blessed Sacrament

Sunday, 6:00 p.m.

### Nigerian Community Mass

Second and fourth Sunday of the month,  
11:00 a.m.

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### Rosters

### Church and Toilets Cleaning

N. Khoury, C. Takchi, M. Wehbe

### Flower Arranging

*requesting volunteers to form groups of  
at least 2 people to arrange flowers for  
the sanctuary*

## SOCIAL MEDIA

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holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

## HOLY TRINITY CHURCH

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### Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m.

### Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

### Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

### Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

### Ghanaian Chaplaincy Mass

Second and last Sunday of the month,  
11:30 a.m.

### Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

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### Rosters

**Church Cleaning** Group 2: P. Zaiter,  
N. Chidiac, C. Buultjens

### Readers

**Vigil** Rebecca Hanson, Ingrid Bifulco,  
Racquel La Rosa

**10:00 a.m.** Hannah Chami,  
Reanne Chidiac, Jasmine Miranda

**Children's Liturgy** Victor Liu and  
Armani Barakat

## PRAYERS FOR THE SICK

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Joseph Akkary, Janelle Allan, John Anjoul, Marlene Ashton,  
John Augustus, Frank Azzopardi, Antonio Bifulco, Ann  
Blesson, John Borg, Vincenzo Colosimo, Lucy Farrugia,  
Carmel Galea, Carmello Giovenco, Evangeline Grabato,  
Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese  
Khalil, Kay King, Fortunato La Macchia, Silvio La Macchia,  
Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan,  
Scott Moulton, Ben Nursoo, Sarah-Joy O'Connor, Don  
Provest, Therese Smeal, Ricardo Tognini, Lorraine Vella,  
Sam Wardan.



*Lord Jesus Christ, our Redeemer,  
by the grace of your Holy Spirit  
cure the weaknesses of your servants,  
and mercifully restore them to full health.*

## IN MEMORIAM

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Victor Azzopardi, Bonello family, Engedi Brown, Jim Brown,  
Dick Cahill, Gwen Cahill, Vincent Cahill, Albert Camilleri, Les  
Camilleri, Tessie Camilleri, John Lawrence Denmeade, Maria  
Dinh, Alan Frost, Carmen Galea, Maria Gambin, John Graham,  
Joe Grech, Mary Grech, Sam Grech, Melissa Irons, Salim Karaki,  
Nouhad Khoury, Thomas Lam, Rustica La Rosa, Laurie Lowe,  
Frouzine Malkoun, Jacob Malkoun, Mouna Malkoun, Ofimia  
Malkoun, Jack McGrath, John McIntyre, Lindsay McIntyre, Mary  
McIntyre, Thomas McIntyre, Joseph Nammour, Jack Newell,  
Hazel Jean Newell, Tony Newell, Vincent Nguyen, Michael  
O'Brien, Zackary Orenshaw, Jack Pickering, Lorna Pickering,  
Sheila Pidgeon, Flory Pinto, Peter Robertson, Saliba family, Geoff  
Senior, Garry Smith, Noel So, Emanuel Tabone, Alex Taktak,  
Darren Thornton, John Timbs, John Vella, Peter Vu Van Vuong,  
Carmel Watts, Phyllis Webb, Mershed Wehbe, Yesmine Wehbe,  
Dennis Wilson, Phyllis Yott, Dib Zaiter, Laila Zaiter.



*Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.*

## **Shrove Tuesday Burning of the Palms and Burial of the Alleluia and Pancake Supper This Tuesday**

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On Shrove Tuesday we will hold the traditional Burning of the Palms and Burial of the Alleluia in preparation for Ash Wednesday the following day. The ashes imposed on Ash Wednesday are made from the burnt palms blessed the previous Palm Sunday. If you have blessed palms to be burned, please bring these to the church before Shrove Tuesday. These will be collected and burned to prepare the ashes.

On Shrove Tuesday, the Burning of the Palms and the Burial of the Alleluia will be held at Holy Family Church at 6:30 p.m. followed by a pancake supper at 7:00 p.m. If you can prepare some pancakes to bring along for this supper, it would be appreciated.

Note that as this will take place at Holy Family Church, there will be no evening Mass at 6:30 p.m. at Holy Trinity Church that day.

## **Online Donations in Support of the Parish**

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Online donations can be made through the Holy Cross Parish website using our BPoint facility by visiting the website or scanning the QR code below. Thank you to all those who regularly support the parish by your contributions.



## **Ash Wednesday Holy Mass Times This Wednesday**

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Ash Wednesday will be commemorated this year on 5 March.

There will be four Masses said that day to allow as many people as possible to attend Mass and to be imposed with ashes.

The Holy Mass times for that day will be:

8:00 a.m. at Holy Trinity Church

9:30 a.m. at Holy Family Church

5:00 p.m. at Holy Family Church

6:30 p.m. at Holy Trinity Church

Please take note of the changes to the usual Mass times for a Wednesday and that the regular confessions on Wednesday will not be available due to the Masses.

## **Holy Mass in Latin on Thursdays During Lent**

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Through the season of Lent, Holy Mass in Latin will be said on Thursday evenings at 6:00 p.m. at Holy Trinity Church. Join the parish as we offer the holy Sacrifice of the Mass through Lent in preparation for the celebration of the resurrection of the Lord at Easter.

## **Stations of the Cross on Fridays During Lent**

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Through the season of Lent, Stations of the Cross will be prayed twice each Friday, giving all parishioners the chance to participate in this important devotion and spiritual exercise.

Stations of the Cross will be prayed on Fridays at 5:00 p.m. at Holy Family Church and then again at 6:00 p.m. at Holy Trinity Church.

Join the parish as we pray the *Via Crucis*, the Way of the Cross, remembering the passion of Our Lord, and so prepare yourself to participate in Holy Week and in the celebration of Easter.

## **First Confession (Sacrament of Penance) and First Holy Communion (Sacrament of the Eucharist)**

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Enrolment forms are now available for first confession (Sacrament of Penance) and first Holy Communion (Sacrament of the Eucharist). To be eligible, your child must have been baptised in the Catholic church, be in year 3 or above and attend Mass every Sunday.

Enrolment forms can be collected from Fr. Andrew after Mass and must be returned to Fr. Andrew at a Mass by 6 April.

Masses will be said on Saturday, 7 June at 12:00 p.m. at Holy Family Church and on Saturday, 14 June at 12:00 p.m. at Holy Trinity Church.

Please be aware that those enrolling their children for these Sacraments will be obliged to attend Mass every Sunday in the parish as well as attending all lessons and the preparation.

## **Sacrament of Confirmation**

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Enrolment forms are now available for the Sacrament of Confirmation. To be eligible, your child must have been baptised in the Roman Catholic church, be in year 5 or above and attend Mass every Sunday. Enrolment forms can be collected from Fr. Andrew after Mass and must be returned to Fr. Andrew at a Mass by 6 April. The Mass will be said on Thursday, 12 June at 6:00 p.m. at Holy Trinity Church. Attendance at all lessons and the preparation is mandatory.

## **Important Notice Holy Mass on Tuesday, 11 March**

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Due to a necessary commitment, Holy Mass will not be said on Tuesday, 11 March at 9:15 a.m. at Holy Family Church.



# *Shrove Tuesday & Ash Wednesday*

AT HOLY CROSS GRANVILLE



## *Shrove Tuesday*

HOLY FAMILY CHURCH

**6:30PM** - Burning of the Palms & Burial of the 'Alleluia'

**7PM** - Pancake Supper

*March*

4

2025



## *Ash Wednesday Mass*

**8AM** - Holy Trinity Church

**9:30AM** - Holy Family Church

**5PM** - Holy Family Church

**6:30PM** - Holy Trinity Church

*March*

5

2025



HOLY CROSS PARISH, GRANVILLE

# Lenten

DEVOTIONS



Mass in  
**LATIN**

HOLY TRINITY CHURCH  
6PM      Thursdays



Stations  
OF THE  
Cross

HOLY FAMILY CHURCH  
5PM      Fridays

HOLY TRINITY CHURCH  
6PM      Fridays



ADORATION  
of the  
**Blessed  
Sacrament**

HOLY FAMILY CHURCH  
5:45PM      Sundays

*Following the 5PM Sunday Mass  
Includes Evening Prayer & Benediction*



**Daily  
MASS**

HOLY TRINITY CHURCH  
6:30PM      Tuesdays  
8:15AM      Wed - Sat

HOLY FAMILY CHURCH  
6PM      Wednesdays  
9:15AM      Tue & Thur - Sat



SACRAMENT  
of  
**Penance**

HOLY FAMILY CHURCH  
6:30PM - 7PM      Wednesdays  
4:15PM - 4:45PM      Sundays

HOLY TRINITY CHURCH  
10AM - 10:30AM      Saturdays



HOLY TRINITY CHURCH, GRANVILLE  
*Cnr. Randle St & Bennalong St, Granville*

HOLY FAMILY CHURCH, EAST GRANVILLE  
*200 The Trongate, South Granville*

*Schedule subject to change. Please see the Granville Catholic Church Record for any changes*

**FIRE UP MINISTRIES**

# **LENTEN PARISH MISSION**

**WITH SIMON CARRINGTON**

Wednesday, 19 March

**THE FOUR PILLARS OF LENT**

*Prayer, Fasting, Almsgiving and Forgiveness*

Thursday, 20 March

**YOUR SINS ARE FORGIVEN**

*The Healing Power of Confession*

Friday, 21 March

**THE PASSION OF CHRIST**

*His Radical Love for You*



**Wednesday, 19 March to Friday, 21 March**

**7:00 p.m. to 8:30 p.m.**

**MacKillop Hall**

**Randle Street, Granville**

***Recommended for those over 16 years old***

# Saints & STUFF

## Shrove Tuesday

Shrove Tuesday, also known as Fat Tuesday or Mardi Gras, is the day before Ash Wednesday and the beginning of Lent. The word shrove is a form of the English word shrive, which means to obtain absolution for sins by making our confession and doing penance. Thus Shrove Tuesday gets its name from the custom for Christians to be "shriven" before the start of Lent.



Pancakes are associated with Shrove Tuesday because they were a way to use up rich foods such as eggs, milk, and sugar, before the fasting season of the 40 days of Lent. Also, pancakes, in Christianity, symbolise "four pillars of the Christian faith—eggs for creation, flour as the mainstay of our diet, salt for wholesomeness and milk for purity."

The liturgical fasting emphasised eating plainer food and giving up food that would give pleasure, such as meat, dairy products, and eggs.

## CATECHISM of the CATHOLIC CHURCH

### *I Want to See God*

**2548** Desire for true happiness frees man from his immoderate attachment to the goods of this world so that he can find his fulfillment in the vision and beatitude of God. "The promise [of seeing God] surpasses all beatitude. In Scripture, to see is to possess. Whoever sees God has obtained all the goods of which he can conceive."

**2549** It remains for the holy people to struggle, with grace from on high, to obtain the good things God promises. In order to possess and contemplate God, Christ's faithful mortify their cravings and, with the grace of God, prevail over the seductions of pleasure and power.

**2550** On this way of perfection, the Spirit and the Bride call whoever hears them to perfect communion with God: There will true glory be, where no one will be praised by mistake or flattery; true honour will not be refused to the worthy, nor granted to the unworthy; God himself will be the goal of our desires; we shall contemplate him without end, love him without surfeit, praise him without weariness. This gift, this state, this act, like eternal life itself, will assuredly be common to all.

# CATHOLIC Trivia

## KISSING THE ALTAR

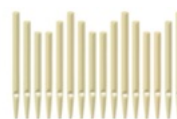
The priest kisses the altar in veneration, recognising it as the sacred place where Christ's once and for all sacrifice will be made present in the Sacrament of the Eucharist. Our Lord's death is represented in the Holy Mass as a celebration of the New Covenant Passover, just as the Old Covenant Passover was made present each year it was celebrated (see Exodus 12:27). St. Paul contrasts the Eucharistic sacrifice to the pagan sacrifice in 1 Corinthians 11. Our Lord is therefore not re-sacrificed at each Mass but rather, His one sacrifice becomes present to us as He is eternally presenting Himself to God as the sacrificial Lamb of God (Hebrews 7:25; 1 Corinthians 5:7; 1 Corinthians 11:26; Revelation 5:6).



# MT

V A C A L S

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0402 704 274  
maryannetakchi@gmail.com  
instagram.com/mtvocals



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## 8th Sunday in Ordinary Time, Year C

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### The Readings

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#### **Introit** (Cf. *Ps.* 17:19-02)

The Lord became my protector.  
He brought me out to a place of freedom;  
he saved me because he delighted in me.

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#### **First Reading**

##### **The Book of Ecclesiasticus** (27:4-7)

In a shaken sieve the rubbish is left behind,  
so too the defects of a man appear in his talk.  
The kiln tests the work of the potter,  
the test of a man is in his conversation.  
The orchard where the tree grows  
is judged on the quality of its fruit,  
similarly a man's words betray what he feels.  
Do not praise a man before he has spoken,  
since this is the test of men.

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#### **Responsorial Psalm** (*Ps.* 29:2, 4-6, 11-13. *R.* v. 2)

*R.* Lord, it is good to give thanks to you.

It is good to give thanks to the Lord  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night. *R.*

The just will flourish like the palm-tree  
and grow like a Lebanon cedar. *R.*

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. *R.*

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#### **Second Reading**

##### **The First Letter of St. Paul to the Corinthians** (15:54-58)

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

#### **Gospel Acclamation** (*Phil.* 2:15-16)

Alleluia, alleluia!  
Shine on the world like bright stars;  
you are offering it the word of life.  
Alleluia!

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#### **Gospel**

##### **The Gospel of St. Luke** (6:39-45)

Jesus told a parable to his disciples, 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

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#### **Communio** (*Ps.* 12:6)

I will sing to the Lord who has been bountiful with me,  
sing psalms to the name of the Lord Most High.

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“**Devils take great delight  
in fullness, drunkenness,  
and bodily comfort.**

*Fasting* possesses great power  
and it works glorious things.

To fast is to *banquet* with angels.”

—*St. Athanasius*