
Granville

Catholic Church Record

Vol. 9. No. 39

September 29, 2024

26th Sunday in Ordinary Time, Year B

The Official Bulletin of Holy Cross Parish

The Month of

THE HOLY ROSARY



The Church honours the month of October by dedicating it in a special way to the Holy Rosary.

The word Rosary comes from the Latin word “rosarium” which means a “crown of roses” or a “garland of roses” and so whenever we devoutly pray the Rosary it is as though we are giving roses to our heavenly mother.

Tradition says that the Rosary was given by the Blessed Virgin Mary to St. Dominic in the year A.D. 1214 at the Monastery of Notre-Dame-de-Prouille in France. At a time when many people could not read, the 150 Hail, Mary’s of the Rosary became a way for them to pray in their own way the 150 psalms of the Bible.

From the 16th to the early 20th century, the structure of the Rosary remained unchanged. There were 15 mysteries, one for each of the 15 decades divided into the joyful, sorrowful, and glorious mysteries. In the 20th century, following the apparition of Our Lady at Fatima in Portugal a new prayer was added to the end of each decade beseeching Our Lord to save us from the fires of hell. Then in A.D. 2002 Pope St. John Paul II instituted the five luminous mysteries.

The Rosary is one of the great spiritual treasures of our faith. By meditating on the 20 mysteries of the Rosary, praying on the life of Our Lord and our holy Mother, we are drawn into the depths of the mystery of our salvation.

Our Lady promised St. Dominic that those who pray the Rosary will receive her special protection and the greatest graces, it will be a powerful armour against hell, and will become worthy of eternal life.

THE PARISH OFFICE

Address

200 The Trongate,
South Granville, N.S.W. 2142

T 0497 190 444

E granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

Parish Priest

Rev. Fr. Andrew Bass PP

Business and Projects Manager

John Portelli

Catechist Co-ordinator

Lana Leatherby

Sacraments and Youth Co-ordinator

Rosette Chidiac

Online and Social Media Co-ordinators

Rosette Chidiac and John Portelli

Piety Shop

Claudette Takchi and Annette Wirz

Holy Family Primary School

T (02) 8633-8200

Holy Trinity Primary School

T (02) 8633-8500

Delany College

T (02) 8633-8100

DONATIONS

BSB: 067-950

Account: 00007247

Name: Granville Catholic Parish

HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 8:30 a.m. and 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Sunday, 4:15 p.m. to 4:45 p.m.

Adoration of the Blessed Sacrament

Sunday, 6:00 p.m.

Nigerian Community Mass

Second and fourth Sunday of the month,
11:00 a.m.

Rosters

Church and Toilets Cleaning

C. Takchi, M. Wehbe, N. Khoury

Flower Arranging

*requesting volunteers to form groups of
at least 2 people to arrange flowers for
the sanctuary*

SOCIAL MEDIA



holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

Ghanaian Chaplaincy Mass

Second and last Sunday of the month,
11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Rosters

Church Cleaning Group 1: L. Hale,
D. Portelli, L. Toman, W. Krasinski,
J. Galea, A. Quinlan, L. Franco,
N. Begley

Readers

Vigil Sisters, Ingrid Bifulco,
Racquel La Rosa

10:00 a.m. Rosza Kazmer,
Reanne Chidiac, Sisters

Children's Liturgy school holidays

PRAYERS FOR THE SICK

Joseph Akkary, Janelle Allan, John Anjoul, Marlene Ashton,
John Augustus, Frank Azzopardi, Antonio Bifulco, Ann
Blesson, John Borg, Vincenzo Colosimo, Lucy Farrugia,
Carmel Galea, Carmello Giovenco, Evangeline Grabato,
Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese
Khalil, Kay King, Jacob Lee, Josephine Magro, Ester Matos,
Sid Morgan, Scott Moulton, Ben Nursoo, Sarah-Joy
O'Connor, Don Provest, Therese Smeal, Ricardo Tognini,
Lorraine Vella, Sam Wardan.



*Lord Jesus Christ, our Redeemer,
by the grace of your Holy Spirit
cure the weaknesses of your servants,
and mercifully restore them to full health.*

IN MEMORIAM

Victor Azzopardi, Carmen Bonello, Dick Cahill, Gwen Cahill,
Vincent Cahill, Les Camilleri, Maria Rebecca Dinh, Alan Frost,
Carmen Galea, Maria Gambin, John Graham, Joe Grech, Mary
Grech, Sam Grech, George Hatem, John Hatem, Mariam
Hatem, Melissa Irons, Salim Karaki, Paul Karam, Nouhad
Khoury, Thomas Lam, Rustica La Rosa, Laurie Lowe, Frouzine
Malkoun, Jacob Malkoun, Mouna Malkoun, Ofimia Malkoun,
Bettie McGrath, Iris McIntyre, Lindsay McIntyre, Mary
McIntyre, Thomas McIntyre, Elaine Siu Ling Miu, Sam Munro,
Joseph Nammour, Jack Newell, Hazel Jean Newell, Tony
Newell, Vincent Nguyen, Guise Pham, Jack Pickering, Lorna
Pickering, Herbert Pidgeon, Flory Pinto, Sultaneh Salhab, Kerry
Savvas, Noel So, Alex Taktak, Darren Thornton, John Timbs,
John Toye, John Vella, Bich Lien Vo, Phero Vu Van Vuong,
Carmel Watts, Phyllis Webb, Mershed Wehbe, Yesmine Wehbe,
Noeleen Yott, Dib Zaiter, Laila Zaiter.



*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

Australia Needs Fatima Public Rosary

Australia Needs Fatima will host a public Rosary on Saturday, 12 October at 12:00 p.m. outside of Holy Family Church.

The public Rosary is an international campaign to pray the Rosary together in commemoration of the last apparition of the Blessed Virgin Mary at Fatima on October 13, 1917. It is an opportunity for prayer groups and communities to join together in public prayer as a public witness of the faith and as public reparation for the many blasphemies taking place across Australia and the world.



At Fatima, Our Lady said to the children: "You saw hell, where the souls of poor sinners go. To save them, God wishes to establish devotion to my Immaculate Heart in the world." As such, the public rosary prays for God's merciful blessing to be poured out upon our country and for the conversion of families to turn back to God.

In his well known work, "The Secret of the Rosary," St. Louis de Montfort wrote: "Public prayer is far more powerful than private prayer to appease the anger of God and call down His mercy... and Holy Mother Church, guided by the Holy Spirit, has always advocated public prayer in times of public tragedy and suffering."

For more information, speak with Thorie Tembo by calling 0420 638 205 or email thorie9_tembo@yahoo.com.

For more information on Australia Needs Fatima visit fatima.org.au.

First Thursday Holy Mass in Latin

This Thursday, being the first Thursday of the month, Holy Mass in Latin will be said at Holy Trinity Church at 6:00 p.m. The first Thursday of the month is traditionally offered as an act of reparation to the wounds of Our Lord and in honour of the Blessed Sacrament. It is also offered as day to pray for Priests in honour of Our Lord Jesus Christ, High and Eternal Priest.

First Friday Mass and Adoration

Join us this Friday evening at Holy Trinity Church as we continue our first Friday devotions in honour of the Sacred Heart of Jesus in reparation for the sins of humanity. Confessions will be heard from 6:15 p.m., the Rosary will be prayed at 6:30 p.m., Holy Mass will be offered at 7:00 p.m. followed by Adoration of the Blessed Sacrament at 7:30 p.m.

Adoration of the Blessed Sacrament and the Sacrament of Penance (Confession)

Adoration of the Blessed Sacrament is offered every week on Sunday evenings following the 5:00 p.m. Mass at Holy Family Church and on the first Friday of each month at 7:30 p.m. at Holy Trinity Church.

The Sacrament of penance (confession) is available three times each week at the following times: Wednesdays from 6:30 p.m. to 7:00 p.m. at Holy Family Church, Saturdays from 10:00 a.m. to 10:30 a.m. at Holy Trinity Church and Sundays from 4:15 p.m. to 4:45 p.m. at Holy Family Church. Make use of these opportunities to regularly make your confession and receive the grace of Our Lord.

Holy Mass for H.S.C. Students Friday, 11 October

Holy Mass will be said for those students undertaking their H.S.C. exams on Friday, 11 October at 11:00 a.m. at Holy Trinity Church.

Please pray for those who are preparing for their exams and who will soon be taking these that they will seek the grace of Almighty God and dedicate their studies to His service.

Please join us for this Mass so that you can show your support and offer your prayers for those of our parish who will be taking these exams.

"Youth In Mission 2025" in the Philippines

St. Paul the Apostle Parish, Winston Hills and the Filipino Chaplaincy of the Diocese of Parramatta are inviting young and passionate individuals aged between 18 and 30 years old to join a mission to Cebu and Manila in the Philippines in January of next year to help those in need.

This is a unique opportunity to immerse yourself in a new culture while contributing to meaningful projects that make a real impact where your efforts will directly benefit communities in need. You can make a tangible difference by working on projects that address critical needs and support local development, grow and develop personally in gaining invaluable life skills and even build lasting friendships.

This experience isn't just about giving; it's also about growing and learning. You'll return home with a renewed sense of purpose and a deeper understanding of global issues.

For more details, contact Fr. John Paul on 0420 310 771 or you can send an email to johnpaul.escarlan@parracatholic.org



THE MEMORIAL OF THE HOLY GUARDIAN ANGELS

“No evil shall befall you, no scourge come near your tent. For he will give his angels charge of you to guard you in all your ways” (Ps. 91:10-11).

It is a truth of faith that Our Lord has given to each of us a guardian angel. In the Gospel of St. Matthew, Christ says: “See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven” (18:10).

Founded on Scripture, the Catechism of the Catholic Church teaches, “from infancy to death human life is surrounded by their [angels’] watchful care and intercession. Beside each believer stands an angel as protector and shepherd leading him to life. Already here on earth the Christian life shares by faith in the blessed company of angels and men united in God” (n. 336).

In the twelfth century, the theologian Honorius of Autun said that every soul was assigned a guardian angel the moment it was put into a body. Later, in the thirteenth century, St. Thomas Aquinas taught, “On this road man is threatened by many dangers both from within and without, and therefore as guardians are appointed for men who have to pass by an unsafe road, so an angel is assigned to each man as long as he is a

wayfarer.” By the fifteenth century, the Feast of the Guardian Angels had been added to the official calendar of Catholic holidays.

Speaking during the early years of his Pontificate, Pope St. John Paul II affirmed that “the angels, as pure spirits, not only participate in the holiness of God himself, in the manner proper to them, but in the key moments they surround Christ and accompany him in the fulfillment of his salvific mission in regard to mankind” (General Audience, 30 July, 1986).

Angels, created by God according to the importance and necessity of each situation, therefore “accompany” and “surround” the Church, the Mystical Body of Christ. In this way the mission is complete, embracing the whole Christ, Head and Body. And not only to the Church herself, but also the members of the Church, travelling side-by-side with us as guardian angels to guard, protect and enlighten us.

Pope Francis urged that this “doctrine on the angels” not be considered “a little imaginative”. He said, it is, rather one of “truth”. It is “what Jesus, what God said: ‘I send an angel before you, to guard you, to accompany you on the way, so you will not make a mistake’”.

In his 2014 homily for the Memorial of the Holy Guardian Angels on 2 October, Pope Francis

told those gathered for daily Mass to be like children who pay attention to their “traveling companion.” “He added, “no one journeys alone and no one should think that they are alone.” During the morning meditation in the chapel of Santa Marta, the Pope noted that oftentimes, we have the feeling that “I should do this, this is not right, be careful.” This, he said, “is the voice of” our guardian angel. The Pope said that “according to Church tradition we all have an angel with us, who guards us... [so] do not rebel, follow his advice!”

The Pope concluded with a series of questions so that each one can examine his or her own conscience: “How is my relationship with my guardian angel? Do I listen to him? Do I bid him good day in the morning? Do I tell him: ‘guard me while I sleep?’ Do I speak with him? Do I ask his advice? Each one of us can do so in order to evaluate the relationship with this angel that the Lord has sent to guard me and to accompany me on the path, and who always beholds the face of the Father who is in heaven.”



*Angel of God, my guardian dear,
to whom His love entrusts me here,
ever this day be at my side,
to light and guard, to rule and guide.
Amen.*

HOLY MASS

for H.S.C. Students

Friday, 11 October
11:00 a.m.
Holy Trinity Church



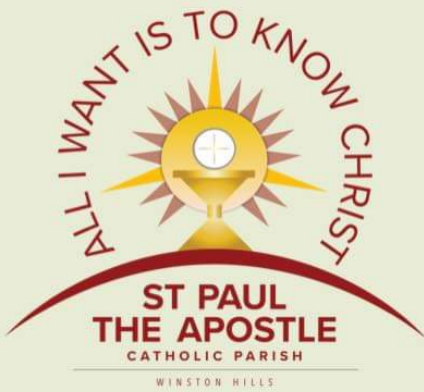
*Come, Holy Spirit, Divine Creator,
the true source of light and fountain of wisdom.
Pour forth your brilliance upon my intellect,
dissipate the darkness which covers me, that of sin and of ignorance.
Grant me a penetrating mind to understand,
a retentive memory, method and ease in learning,
the lucidity to comprehend, and abundant grace in expressing myself.
Guide the beginning of my work, direct its progress,
and bring it to successful completion.*

Through Christ, Our Lord.

Amen.



www.holycrossgranville.org.au



**ST. PAUL THE APOSTLE PARISH,
WINSTON HILLS AND FILIPINO CHAPLAINCY
DIOCESE OF PARRAMATTA**

cordially invite you

to the

**Youth in Mission
2025**

in

**Cebu & Manila
Philippines**

20 JANUARY - 04 FEBRUARY

BOOK NOW!!!



Fr. John Paul Escarlan



(+61) 420310771



johnpaul.escarlan@parracatholic.org



Saints & STUFF

*Saint Louis-Marie
Grignion de Montfort*



St. Louis-Marie Grignion de Montfort (1673-1716) was a French Priest renowned for his devotion to the Blessed Virgin Mary and for the praying of the holy Rosary.

He is one of the founders of the theology of Mary, known as Mariology, writing two books: "The Secret of Mary" and "True Devotion to Mary." He saw Jesus and Mary as inseparable from one another. He said consecration to Jesus in Mary was a special path to being conformed to, united and consecrated to Christ, because "the more a soul is consecrated to the Blessed Virgin Mary the more will it be consecrated to Jesus Christ."

CATECHISM of the CATHOLIC CHURCH

Holy Rosary

964 Mary's role in the Church is inseparable from her union with Christ and flows directly from it. "This union of the mother with the Son in the work of salvation is made manifest from the time of Christ's virginal conception up to his death"; it is made manifest above all at the hour of his Passion.

971 "All generations will call me blessed": "The Church's devotion to the Blessed Virgin is intrinsic to Christian worship." The Church rightly honours "the Blessed Virgin with special devotion. From the most ancient times the Blessed Virgin has been honoured with the title of 'Mother of God,' to whose protection the faithful fly in all their dangers and needs... This very special devotion... differs essentially from the adoration which is given to the incarnate Word and equally to the Father and the Holy Spirit, and greatly fosters this adoration." The liturgical feasts dedicated to the Mother of God and Marian prayer, such as the rosary, an "epitome of the whole Gospel," express this devotion to the Virgin Mary.

CATHOLIC Trivia

The Luminous Mysteries of the Holy Rosary

Since Pope Pius V in the 16th century there have been fifteen mysteries of the holy Rosary grouped into three sets: the joyful mysteries, the sorrowful mysteries, and the glorious mysteries.

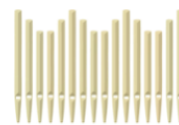
Then, in 2002, Pope St. John Paul II added five new mysteries to the Rosary. These he called the luminous mysteries, or the mysteries of light. These mysteries, he said, are a meditation on the public life of Christ and of the revelation of the kingdom of God in Him.

The luminous mysteries are:
1. the baptism of Christ in the River Jordan; 2. Christ's first miracle at the Wedding at Cana; 3. Christ's proclamation of the kingdom of God and His call to conversion; 4. the Transfiguration of Christ on Mount Tabor; 5. the institution of the Eucharist at the Last Supper.

Each day of the week is dedicated to one of the groups of mysteries. The joyful mysteries are prayed on Mondays and Saturdays, the sorrowful mysteries on Tuesdays and Fridays, the glorious mysteries on Wednesdays and Sundays, and the luminous mysteries on Thursdays.

MT
V A C A L S

Maryanne Takchi
0402 704 274
maryannetakchi@gmail.com
instagram.com/mtvocals



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The Readings

Introit (*Dan.* 3:31, 29, 30, 43, 42)

All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty of your mercy.

First Reading

The Book of Numbers (11:25-29)

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look', he said, 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

Responsorial Psalm (*Ps.* 18:8, 10, 12-14. *R.* v. 9)

R. The precepts of the Lord give joy to the heart.

The law of the Lord is perfect,
it revives the soul.

The rule of the Lord is to be trusted,
it gives wisdom to the simple. *R.*

The fear of the Lord is holy,
abiding for ever.

The decrees of the Lord are truth
and all of them just. *R.*

So in them your servant finds instructions;
great reward is in their keeping.
But who can detect all his errors?
From hidden faults acquit me. *R.*

From presumption restrain your servant
and let it not rule me.
Then shall I be blameless,
clean from grave sin. *R.*

Second Reading

The Letter of St. James (5:6-6)

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion

will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them—listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

Gospel Acclamation (see *Jn.* 17:17)

Alleluia, alleluia!

Your word, O Lord, is truth:

make us holy in the truth.

Alleluia!

Gospel

The Gospel of Mark (9:38-43, 45, 47-48)

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

Communio (*Cf. Ps.* 118:49-50)

Remember your word to your servant, O Lord,
by which you have given me hope.

This is my comfort when I am brought low.

**“Whatever you do,
think not of yourself, but of God.”**

—*St. Vincent Ferrer*