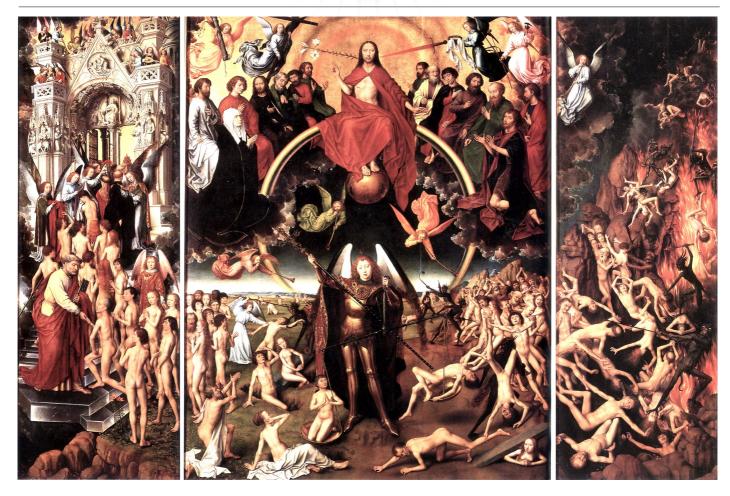
Granville Catholic Church Record

Vol. 7. No. 45

November 6, 2022

32nd Sunday in Ordinary Time, Year C

The Official Bulletin of Holy Cross Parish



THE FOUR LAST THINGS

H e a v e n a n ∂ H e l l

At our death we will be brought before the throne of God to be judged on the course of our life and we will be condemned to hell or, after our time in purgatory if warranted, be borne to heaven.

When the form of this world has passed away, those who have welcomed God into their lives and have sincerely opened themselves to His love, at least at the moment of death, will enjoy that fullness of communion with God which is the goal of human life. As the Church

teaches, this perfect life with the Most Holy Trinity, this communion of life and love with with the Virgin Mary, the angels and all the blessed, is called "heaven". Heaven is the ultimate end and fulfilment of the deepest human longings, the state of supreme, definitive happiness.

For those who reject God in this life by their apathy or their hatred will bear the consequence of their abandonment of the Church and suffer the torments of hell. God is the infinitely good and merciful Father.

But man, called to respond to Him freely, can choose to reject His love and forgiveness once and for all, separating himself for ever from communion with Him. It is not a punishment imposed externally by God but a development of premises already set by people in this life.

God desires our salvation and grants us every chance for eternal life. But it is we, by our lives, who make the choice for Him or against Him. There is nothing else (*Matthew* 12:30).

THE PARISH OFFICE

Address

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T 0497 190 444

E granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

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Catechist Co-ordinator

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Sacraments and Youth Co-ordinator

Rosette Chidiac

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Rosette Chidiac John Portelli

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Claudette Takchi Annette Wirz

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Holy Family Primary School

T (02) 8633-8200

Holy Trinity Primary School

T (02) 8633-8500

Delany College

T (02) 8633-8100

HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Sunday, 5:30 p.m.

Nigerian Community Mass

Second and fourth Sunday of the month, 11:00 a.m.

Rosters

Readers

8:30 a.m.

5:00 p.m.

DONATIONS

BSB: 067-950

Account: 00007247

Name: Granville Catholic Parish

SOCIAL MEDIA



holycrossgranville.org.au



Holy Cross Granville



Holy Cross Parish App



@holycrossgranville

HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

Ghanaian Chaplaincy Mass

Second and last Sunday of the month, 11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Rosters

Church Cleaning Group 1: L. Hale, D. Portelli, L. Toman, W. Krasinski, J. Galea, A. Quinlan, B. Francis,

L. Franco

Readers

Vigil Rosette Chidiac, Sisters, Gerry Pinto

10:00 a.m. Mary Georges, Joseph Ojiba, Rosza Kazmer

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Antonio Bifulco, Ann Blesson, Vincenzo Colosimo, Marcus El-Khoury, Lucy Farrugia, Carmel Galea, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese Khalil, Kay King, Ruth La Rosa, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Therese Smeal, Ricardo Tognini, Lorraine Vella, Sam Wardan.

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Lord Jesus Christ, our Redeemer, by the grace of your Holy Spirit cure the weaknesses of your servants, and mercifully restore them to full health. St. Raphael the Archangel, pray for us.

IN MEMORIAM

Susan Abdallah, Teresa Akkary, Ercilia Apap, Vincent Apap, Attard family, Lorenza Attwill, Axiak family, Victor Azzopardi, Basil Benjamin, Bonello family, Betty Borg, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince Cahill, Maria Gambin, Joe Grech, Mary Grech, Sam Grech, Clair Karaki, Daoud Karaki, Nouhad Khoury, Jacob Malkoun, Ofimia Malkoun, Crising Mendoza, Magdalena Mendoza, Joseph Nammour, Haydee Nursoo, Edward Pidgeon, Boutros Rahme, Saliba family, Anna Saunig, Andrea So, Emmanuel Tabone, Darren Thornton, Peter Tuu Van Tran, Joseph Vella, Dib Zaiter.

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Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

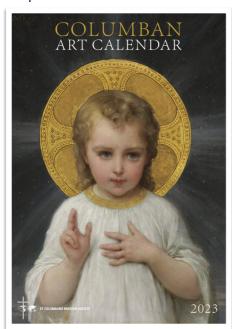
Thank You

We owe our thanks, again, to those who generously served at the altar for the Mass for the Solemnity of All Saints on Tuesday evening at Holy Trinity Church and the Mass for the Commemoration of All the Faithful Departed on Wednesday evening at Holy Family Church

Thank you to Alvin, Elvis, Jeevan, Paul, Patrick and Patrick for their commitment to the Holy Mass and for their dedicated service to the parish. Their service at the altar allowed us to worthily offer the sacrifice of the Mass in honour of all the Saints and in prayer for the repose of Holy Souls in purgatory.

2023 Columban Art Calendars for Sale

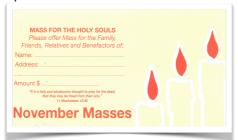
The 2023 Columban Art Calendar is on sale for \$10 from the piety shop. The Columban Art Calendar is a major fundraiser for the Missionary Society of St. Columban—an order of priests who work with the poor and the exploited around the world.



The calendars are available for sale in the piety shop and the sale of these supports the work of the Columban Missionaries and of the parish.

November Mass Envelopes

Envelopes for November Mass offerings are available by the doors of the churches. As is the tradition of the Church, the month of November is dedicated to praying and offering the holy sacrifice of the Mass for the repose of the holy souls in purgatory. If you would like your family or friends remembered in these Masses, fill in one of the envelopes with their names (and please PRINT clearly) and leave it in the box by the doors. These names will be written in the Book of Remembrance which will be placed at the altars of the churches.



Online Donations

Online donations can be made through the Holy Cross Parish website (holycrossgranville.org.au) using our BPoint facility by visiting the website or scanning the QR code below. Thank you to all those who regularly support the parish by your contributions. Whether through the planned giving programme and your envelopes or through the second collection. Your regular support of the parish is greatly appreciated and is of tremendous assistance to the parish un undertaking our works.



Reminder Mandatory Safeguarding Training for All Parish Volunteers

As announced a number of times previously, the Diocese of Parramatta has made it mandatory for all volunteers in parishes to undertake training for the sake of collective responsibility and for the means of identifying children and adults at risk.

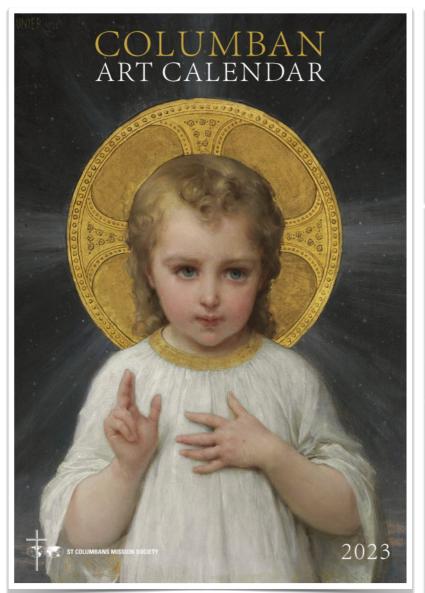
As such, the diocese has arranged for a series of safeguarding training modules to be undertaken, online or face to face. For most volunteers, the training will require four hours. Once completed, the certification of completion of the mandatory training will be valid for two years.

For those who would like to complete the training independently online, visit learning.safeguarding.org.au. You can then sign up with your email address and enrol in the three compliance modules (tagged in yellow).

For those who would prefer to complete the modules face to face, the parish has arranged for training. There will be two sessions, both of which must be attended. The first of the two sessions will be held on **Saturday, November 12** from 9:00 a.m. to 11:30 a.m. and the second of the two sessions on **Saturday, November 19** from 9:00 a.m to 11:30 a.m.

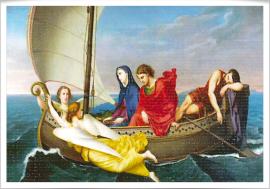
These sessions will allow participants to complete the three mandatory safeguarding modules: "Understanding Safeguarding and the Child Safe Standards," "Legal Compliance and Safeguarding: Risk of Significant Harm and Mandatory Reporting," and "Safeguarding Adults at Risk and Understanding Boundaries."

To register for the face to face training sessions, please contact the parish office and we will register you for these days.









The 2023 Columban Art Calendar is on sale now at the piety shop for \$10. The Columban Art Calendar is an iconic Catholic Calendar, well-known for its traditional religious paintings and liturgical information. 2023 marks over 100 years of the calendar.

The money from the sale of these calendars supports the work of the Missionary Society of St. Columban, an order of priests who work with the poor and the exploited around the world.





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Safeguarding Training

MANDATORY FOR ALL PARISH VOLUNTEERS

2 Mornings 3 Modules Morning Tea Provided

Complete the Diocese of Parramatta Safeguarding Training In Person!

Training Includes:

- Understanding Safeguarding and Child Safe Standards
- Legal Compliance and Safeguarding
- Safeguarding Adults at Risk

Facilitated by Diocese of Parramatta Safeguarding Office Saturday 12th November & Saturday 19th November 9AM - 11:30AM MacKillop Hall

To register, contact the Parish Office on **0497 190 444** or email: **granville@parracatholic.org**

Prefer to complete the training independently online?

Contact the Parish Office for the details.





MASSES FOR THE DEAD

NOVEMBER MASSES

To have the names of the faithful departed of your family and your friends remembered at the altar during Holy Masses said during the month of November, complete one of the special November Masses envelopes and leave this in the box by the doors of the church.

The names of those given will be written in the Book of Remembrance and placed at the altar of St. Joseph at Holy Family Church and in the chapel of the Missionary Sisters of the Blessed Virgin Mary, Queen of the World at Holy Trinity Church.

During the month of November the Church asks the faithful to pray for the faithful departed—that the Holy Souls in Purgatory may be forgiven their sins and so borne to live forever with Our Lord and all the Angels and Saints.

Of this Pope Francis has said that "Church tradition has always urged prayer for the dead, in particular by offering the celebration of the Eucharist for them: It is the best spiritual help that we can give to their souls, particularly to the most abandoned ones."

Pope Benedict XVI said that "praying for the dead is a noble practice that implies belief in the resurrection of the dead... We intend our prayers of suffrage... to be united with this prayer of the Lord which is priestly par excellence. Christ substantiated his entreaty to the Father with the gift of himself on the Cross; let us offer our prayers in union with the Eucharistic Sacrifice, which is the real and actual representation of that unique and saving self-emptying."

The Holy Mass is the highest form of prayer of the Church, because it is the prayer of Christ Himself—the Son of God to the Father by the power of the Holy Spirit. There can be no greater prayer than this to be said for those who are suffering in purgatory, and no greater hope of salvation than offering this prayer.

We pray for those who have died because they can no longer pray for themselves. While in this life we can pray for ourselves and perform penances as acts of contrition for our sins. But at our death, we are no longer able to do this and so we rely solely on the love and the mercy of those who remain in this world and of the Saints in heaven to pray for us and our eternal souls.

In each Mass the Priest prays for the dead, asking the Lord to remember His servants "who have gone before us with the sign of faith and rest in the sleep of peace" and asking that they may be granted "a place of refreshment, light, and peace." This November, remember those who have died and pray for them, so that, they, when we depart from this world, will remember and pray for us.



The Blessed Sacrament beads are usually made of Job's tear seeds and a Spiritual Communion medal.

The 33 beads represent the thirty-three years of Christ's life on earth.

This chaplet can be said at any time and in any place.

As we celebrate the Year of the Blessed Sacrament and seek to nurture respect and devotion for the Real Presence of Our Lord
—Body and Blood, Soul and Divinity—
in the Most Holy Eucharist,
pray this chaplet so that you may know and make known the abundant graces that flow from the altar and the tabernacle, and pray in reparation for the many sins committed against the Blessed Sacrament.



Available in the Piety Shop for \$10

32nd Sunday in Ordinary Time, Year C

The Readings

Introit

(Cf. Ps. 87:3)

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

First Reading The Second Book of Maccabees

(7:1-2, 9-14)

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

Responsorial Psalm

(Ps. 16:1, 5-6, 8, 15. R. v. 15)

R. Lord, when your glory appears, my joy will be full.

Lord, hear a cause that is just, pay heed to my cry.

Turn your ear to my prayer:

no deceit is on my lips. R.

I keep my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words. R.

Guard me as the apple of your eye. Hide me in the shadow of your wings. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. R.

Second Reading The Second Letter of St. Paul to the Thessalonians (2:16-3:5)

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

Gospel Acclamation (Rv. 1:5-6)

Alleluia, alleluia! Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Alleluia!

Gospel of Luke (20:27-38)

Some Sadducees—those who say that there is no resurrection—approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

Communio (Cf. Ps. 22:1-2)

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.