
Granville Catholic Church Record

Vol. 7. No. 41

October 9, 2022

28th Sunday in Ordinary Time, Year C

The Official Bulletin of Holy Cross Parish

The Month of THE HOLY ROSARY



The Church honours the month of October by dedicating it in a special way to the Holy Rosary.

The word Rosary comes from the Latin word “rosarium” which means a “crown of roses” or a “garland of roses” and so whenever we devoutly pray the Rosary it is as though we are giving roses to our heavenly mother.

Tradition says that the Rosary was given by the Blessed Virgin Mary to St. Dominic in the year A.D. 1214 at the Monastery of Notre-Dame-de-Prouille in France. At a time when many people could not read, the 150 Hail, Mary’s of the Rosary became a way for them to pray in their own way the 150 psalms of the Bible.

From the 16th to the early 20th century, the structure of the Rosary remained unchanged. There were 15 mysteries, one for each of the 15 decades divided into the joyful, sorrowful, and glorious mysteries. In the 20th century, following the apparition of Our Lady at Fatima in Portugal a new prayer was added to the end of each decade beseeching Our Lord to save us from the fires of hell. Then in A.D. 2002 Pope St. John Paul II instituted the five luminous mysteries.

The Rosary is one of the great spiritual treasures of our faith. By meditating on the 20 mysteries of the Rosary, praying on the life of Our Lord and our holy Mother, we are drawn into the depths of the mystery of our salvation.

Our Lady promised St. Dominic that those who pray the Rosary will receive her special protection and the greatest graces, it will be a powerful armour against hell, and will become worthy of eternal life.

THE PARISH OFFICE

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South Granville, N.S.W. 2142

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E granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

Parish Priest

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John Portelli

Director of Music

John Portelli

Catechist Co-ordinator

Lana Leatherby

Sacraments and Youth Co-ordinator

Rosette Chidiac

Online and Social Media Co-ordinators

Rosette Chidiac

John Portelli

Piety Shop

Claudette Takchi

Annette Wirz

Missionary Sisters of Mary,

Queen of the World — Australia

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Holy Family Primary School

T (02) 8633-8200

Holy Trinity Primary School

T (02) 8633-8500

Delany College

T (02) 8633-8100

HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Sunday, 5:30 p.m.

Nigerian Community Mass

Second and fourth Sunday of the month,

11:00 a.m.

Rosters

Readers

8:30 a.m.

5:00 p.m.

DONATIONS

BSB: 067-950

Account: 00007247

Name: Granville Catholic Parish

SOCIAL MEDIA



holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration

of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

Ghanaian Chaplaincy Mass

Second and last Sunday of the month,

11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Rosters

Church Cleaning Group 3: Mary Dao

and the Vietnamese community

Readers

Vigil Racquel La Rosa, Rosette Chidiac,

Rebecca Hanson

10:00 a.m. Raphaella Chidiac,

Mary Georges, Joseph Ojiba

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Antonio Bifulco, Ann Blesson, Vincenzo Colosimo, Marcus El-Khoury, Lucy Farrugia, Carmel Galea, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese Khalil, Kay King, Ruth La Rosa, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Therese Smeal, Ricardo Tognini, Lorraine Vella, Sam Wardan.



*Lord Jesus Christ, our Redeemer,
by the grace of your Holy Spirit
cure the weaknesses of your servants,
and mercifully restore them to full health.
St. Raphael the Archangel, pray for us.*

IN MEMORIAM

Susan Abdallah, Teresa Akkary, Ercilia Apap, Vincent Apap, Attard family, Lorenza Attwill, Axiak family, Victor Azzopardi, Basil Benjamin, Bonello family, Betty Borg, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince Cahill, Maria Gambin, Joe Grech, Mary Grech, Sam Grech, Clair Karaki, Daoud Karaki, Nouhad Khoury, Jacob Malkoun, Mouna Malkoun, Ofimia Malkoun, Crising Mendoza, Magdalena Mendoza, Joseph Nammour, Haydee Nursoo, Frisca Pestano, Rogelio Pestano, Herbert Pidgeon, Boutros (Peter) Rahme, Saliba family, Anna Saunig, Andrea So, Emmanuel Tabone, Darren Thornton, Peter Tuu Van Tran, Joseph Vella, Dib Zaiter.



*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

**Reminder
Mandatory
Safeguarding Training
for All Parish Volunteers**

As announced a number of times previously, the Diocese of Parramatta has made it mandatory for all volunteers in parishes to undertake training for the sake of collective responsibility and for the means of identifying children and adults at risk.

As such, the diocese has arranged for a series of safeguarding training modules to be undertaken, online or face to face. For most volunteers, the training will require four hours. Once completed, the certification of completion of the mandatory training will be valid for two years.

For those who would like to complete the training independently online, visit learning.safeguarding.org.au. You can then sign up with your email address and enrol in the three compliance modules (tagged in yellow).

For those who would prefer to complete the modules face to face, the parish has arranged for training. There will be two sessions, both of which must be attended. The first of the two sessions will be held on **Saturday, November 12** from 9:00 a.m. to 11:30 a.m. and the second of the two sessions on **Saturday, November 19** from 9:00 a.m. to 11:30 a.m.

These sessions will allow participants to complete the three mandatory safeguarding modules: "Understanding Safeguarding and the Child Safe Standards," "Legal Compliance and Safeguarding: Risk of Significant Harm and Mandatory Reporting," and "Safeguarding Adults at Risk and Understanding Boundaries."

To register for the face to face training sessions, please contact the parish office and we will register you for these days.



Last Sunday a Solemn Pontifical Mass in honour of the 50th Jubilee of Religious Profession of Sr. Mary Justina Pham Thi Tran, Sr. Mary Chanel Dinh Thi Hoai, Sr. Therese Michaela Pham Thi Thu, Sr. Mary Gemma Pham Thi Huyen, and Sr. Therese Miriam Vu Lanh Hai was celebrated at Holy Trinity Church.

The parish congratulates the Missionary Sisters of Mary, Queen of the World-Australia as they honoured 50 years of dedicated and faithful service to Almighty God and to the Church of five of their Sisters.

Thank you to those who made this Mass a solemn celebration in honour of Almighty God and in thanksgiving for the Sisters.

In particular, we thank John Portelli, Director of Music, for arranging the music for the Mass, which included English, Latin and Vietnamese hymns.

We thank those who generously gave of their time to serve at the altar: Joshua Zaiter, Elvis, Victoria, Kristy, Paul, Patrick, Claudine, Gabe and John. They were remarkable in their service, especially as the Mass was a pontifical Mass with elements in honour of the Sisters' profession.

We also thank those who assisted through the Mass including Spiro Portelli, Claudette Takchi and Richard Zaiter.

It is the service of these dedicated parishioners who generously offer their time to the parish that makes the extraordinary work we do possible.

We encourage others to serve as well so that we can continue to offer worship to Almighty God and in solemn and beautiful ways, and to continue the many other works of the parish. Volunteers are generous with their time and deserve our appreciation and respect for what they do for us.

**Holy Family Church
Weekly Illegally
Dumped Rubbish Report**

More rubbish was illegally dumped at Holy Family Church this week on Saturday.

It is important that recognition is given to the seriousness of this matter and understood that this causes increasing distress and has a significant impact on wellbeing. If no further action is taken by parishioners to prevent this criminal activity on church property, then it will become necessary to build a wall around the church and the presbytery to protect these properties.

**Christmas
Holy Mass Times**

As Christmas Eve and Christmas Day will fall on a Saturday and Sunday this year, the intended Holy Mass schedule for these Masses will be the current Mass times, including the temporary Mass times, as well as one Midnight Mass:

Christmas Eve

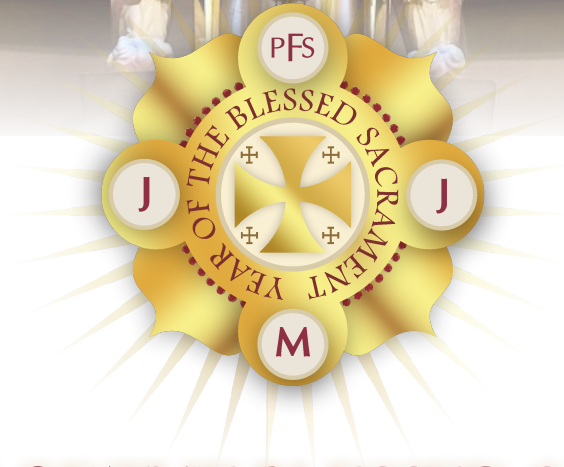
4:30 p.m. at Holy Family Church
6:00 p.m. at Holy Trinity Church

Christmas Day

12:00 a.m. at Holy Trinity Church
7:30 a.m. at Holy Family Church
8:30 a.m. at Holy Family Church
10:00 a.m. at Holy Trinity Church
3:00 p.m. at Holy Trinity Church
5:00 p.m. at Holy Family Church

There will be one Midnight Mass rather than two Masses. This is in consideration of the diocese's suggestion that there not be a duplication of Masses at the same time when it is unnecessary.

This will mean that there will be eight times for Mass at Christmas across the day, from 4:30 p.m. Christmas Eve to 5:00 p.m. Christmas Day which more than allows for all parishioners to be able to attend Mass.



ADORATION OF THE BLESSED SACRAMENT

SUNDAYS

Holy Family Church
5:30 p.m. to 6:15 p.m.



FIRST FRIDAYS

Holy Trinity Church
7:30 p.m. to 8:00 p.m.

YEAR OF THE BLESSED SACRAMENT

Eucharistic Miracle of

LUDBREG, CROATIA

During Mass at Ludbreg in 1411, a priest doubted whether the Body and Blood of Christ were really present in the Eucharistic species.

Immediately after being consecrated, the wine turned into Blood.

Today the precious relic of the miraculous Blood still draws thousands of the faithful, and every year at the beginning of September the so-called "Sveta Nedilja" (Holy Sunday) is celebrated for an entire week in honour of the Eucharistic miracle that occurred in 1411.

In 1411 at Ludbreg in Croatia, in the chapel of the Count Batthyany's castle, a priest was celebrating Mass. During the consecration of the wine, the priest doubted the truth of transubstantiation, and the wine in the chalice turned into Blood. Not knowing what to do, the priest embedded this relic in the wall behind the main altar. The workman who did the job was sworn to silence. The priest also kept it secret and revealed it only at the time of his death. After the priest's revelation, news quickly spread and people started coming on pilgrimage to Ludbreg. The Holy See later had the relic of the miracle brought to Rome, where it remained for several years. The people of Ludbreg and the surrounding area, however, continued to make pilgrimages to the castle chapel. In the early 1500s, during the pontificate of Pope Julius II, a commission was convened in Ludbreg to investigate



Fresco depicting the scene of the miracle



Fresco depicting the procession held in Rome in 1513, in which Pope Leo X is carrying the precious relic through the city streets



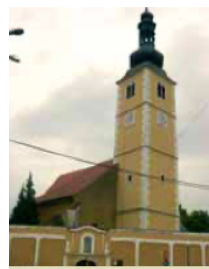
In 1753, the Batthyany family had Mihael Peck decorate the castle chapel where the miracle took place with frescoes depicting the stages of the miracle

the facts connected with the Eucharistic miracle. Many people testified that they had received marvellous cures while praying in the relic's presence. On April 14, 1513, Pope Leo X published a Bull permitting veneration of the holy relic which he himself had carried in procession several times through the streets of Rome. The relic was later returned to Croatia.

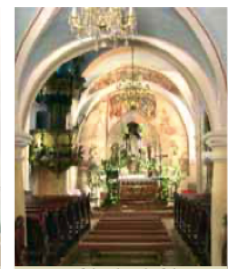
In the 18th century, northern Croatia was ravaged by the plague. The people turned to God to call upon His help, and the Croatian Parliament did the same. During the session held on December 15, 1739 in the city of Varazdin, they vowed to build a chapel at Ludbreg in honour of the miracle if the



Since 1721, the relic of the Precious Blood has been kept in a precious monstrance of the Augsburg goldsmiths' school commissioned by Countess Eleonora Batthyany-Strattman, who gave it as a gift to the church in Ludbreg



The chapel of the Batthyany family castle where the miracle occurred



Interior of the chapel of the Batthyany family castle

plague ended. The plague was averted, but the promised vow was only fulfilled in 1994, when democracy was restored in Croatia. In 2005 in the votive chapel, the artist Marijan Jakubin painted a large fresco of the Last Supper in which Croatian Saints and Blesseds were drawn in place of the Apostles. St. John was replaced with Blessed Ivan Merz, who was included among the eighteen most important Eucharistic saints in the Church's history during the Synod of Bishops held in Rome in 2005. In the painting, Christ is holding in His hand a monstrance containing the relic of the Eucharistic miracle.



Safeguarding Training

MANDATORY FOR ALL PARISH VOLUNTEERS

2
Mornings

3
Modules

Morning
Tea
Provided

Complete the Diocese of Parramatta
Safeguarding Training In Person!

Training Includes:

- Understanding Safeguarding and Child Safe Standards
- Legal Compliance and Safeguarding
- Safeguarding Adults at Risk

Facilitated by Diocese of
Parramatta Safeguarding Office

Saturday 12th
November

&

Saturday 19th
November

9AM - 11:30AM

MacKillop Hall

To register, contact the Parish Office on 0497 190 444
or email: granville@parracatholic.org

*Prefer to complete the training independently online?
Contact the Parish Office for the details.*



HOLY
CROSS
PARISH
GRANVILLE

THE HOLY ROSARY

The Joyful Mysteries

Of the joyful mysteries of the holy Rosary Pope St. John Paul II said: “[these] are marked by the joy radiating from the event of the Incarnation. To meditate upon the joyful mysteries is to enter into the ultimate causes and the deepest meaning of Christian joy. It is to focus on the realism of the mystery of the Incarnation and on the obscure foreshadowing of the mystery of the saving Passion. Mary leads us to discover the secret of Christian joy, reminding us that Christianity is, first and foremost, evangelisation, ‘good news’, which has as its heart and its whole content the person of Jesus Christ, the Word made flesh, the one Saviour of the world.”

Meditating on the joyful mysteries demands that we meditate on our own lives and hold them against the lives and faith of our Lord and His mother, the Blessed Virgin Mary, and His earthly father, St. Joseph.

The mystery of the annunciation inspires us to put our faith in God, who wants good for His children (Matthew 7:11), rather than succumbing to temptation, as Eve did, that God is in some way holding out on us.

The mystery of the visitation demands humble service. Just as Mary, now the mother of God, did not consider herself too important to serve, so we too should be willing to serve, magnifying the Lord (Luke 1:46) as Mary did.

The mystery of the nativity calls us to great confidence; for just as the God of the universe chose to be born in a stable, so too does He choose to be born in the heart of anyone who will accept Him, regardless of the state of their soul.

The mystery of the presentation of Jesus in the Temple encourages us to strive and pray to look upon the material poor, such as Joseph and Mary were, with kindness and respect.

The mystery of the finding of the boy Jesus in the Temple demands that we evaluate our earthly relationships to see whether we are guilty of placing them before the will of God. Our Lord warns us, “He who loves father or mother more than me is not worthy of me” (Matthew 10:37).



The Annunciation



The Visitation



The Nativity



The Presentation in the Temple



The Finding of Jesus in the Temple

28th Sunday in Ordinary Time, Year C

The Readings

Introit (Ps. 129:3-4)

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

First Reading

The Second Book of the Kings (5:14-17)

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

Responsorial Psalm (Ps. 97:1-4. R. see v. 2)

R. The Lord has revealed to the nations his saving power.

Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. R.

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. R.

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. R.

Second Reading

The Second Letter of St. Paul to Timothy (2:8-13)

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us.
We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

Gospel Acclamation (1 Thess. 5:18)

Alleluia, alleluia!
For all things give thanks to God,
because this is what he expects of you in Christ Jesus.
Alleluia!

Gospel of Luke (17:11-19)

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

Communio (Cf. Ps. 33:11)

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

ADORATION OF THE BLESSED SACRAMENT

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Holy Family Church
5:30 p.m. to 6:15 p.m.



FIRST FRIDAYS

Holy Trinity Church
7:30 p.m. to 8:00 p.m.

YEAR OF THE BLESSED SACRAMENT