
Granville Catholic Church Record

Vol. 7. No. 31

July 31, 2022

18th Sunday in Ordinary Time, Year C

The Official Bulletin of Holy Cross Parish



ORDINARY ✠ TIME

With the close of Eastertide and as we move through the year the Church enters Ordinary Time. The Church now vests herself in the colour green which symbolises hope.

Ordinary Time refers to two periods of time in the liturgical year that are found in the calendar of the ordinary form of the Roman Rite of the Catholic Church. The name of this time is *Tempus per annum* translated as “time during the year”.

Ordinary Time comprises two periods: the first period begins the day after the Feast of the Baptism of the Lord and ends on the day before Ash Wednesday; the second period begins on the Monday after Pentecost, the conclusion of the Easter season, and continues until the Saturday before the First Sunday of Advent. In some traditions, the first period is celebrated as Epiphanytide, and the latter of these periods is

observed as Trinitytide. Both of these periods of time, combined, are the longest time in the liturgical year.

The weeks of Ordinary Time are numbered, which is where the name “ordinary” comes from because it is from the word “ordinal” meaning numbered. Several Sundays bear the name of feasts or solemnities celebrated on those days, including Trinity Sunday and the Feast of Christ the King.

THE PARISH OFFICE

Address

200 The Trongate,
South Granville, N.S.W. 2142

T 0497 190 444

E granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

Parish Priest

Rev. Fr. Andrew Bass PP

Business and Projects Manager

John Portelli

Director of Music

John Portelli

Catechist Co-ordinator

Lana Leatherby

Sacraments and Youth Co-ordinator

Rosette Chidiac

Online and Social Media Co-ordinators

Rosette Chidiac

John Portelli

Piety Shop

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Annette Wirz

Missionary Sisters of Mary,

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Sr. Justina Pham | **T** (02) 9637-1827

Principal of Holy Family School

Cheryl Fortini

Acting Principal of Holy Trinity School

Shauna Nash

Acting Principal of Delany College

Shauna Nash

HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Sunday, 5:30 p.m.

Nigerian Community Mass

Second and fourth Sunday of the month,

11:00 a.m.

Rosters

Readers

8:30 a.m.

5:00 p.m.

DONATIONS

BSB: 067-950

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Name: Granville Catholic Parish

SOCIAL MEDIA



holycrossgranville.org.au



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Holy Cross Parish App



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HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

Ghanaian Chaplaincy Mass

Second and last Sunday of the month,
11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Rosters

Church Cleaning Group 1: L. Hale,

D. Portelli, L. Toman, W. Krasinski,

J. Galea, A. Quinlan, B. Francis,

L. Franco

Readers

Vigil Rebecca Hanson, Gerry Pinto,

Racquel La Rosa

10:00 a.m. Joseph Ojiba,

Reanne Chidiac, Ingrid Bifulco

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Antonio Bifulco, Ann Blesson, Vincenzo Colosimo, Marcus El-Khoury, Lucy Farrugia, Carmel Galea, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese Khalil, Kay King, Ruth La Rosa, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Therese Smeal, Ricardo Tognini, Lorraine Vella, Sam Wardan.



*Lord Jesus Christ, our Redeemer,
by the grace of your Holy Spirit
cure the weaknesses of your servants,
and mercifully restore them to full health.
St. Raphael the Archangel, pray for us.*

IN MEMORIAM

Susan Abdallah, Teresa Akkary, Wajiha Alwan, Ercilia Apap, Vincent Apap, Lorenza Attwill, Victor Azzopardi, Basil Benjamin, Betty Borg, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince Cahill, Maria Gambin, Joe Grech, Mary Grech, Sam Grech, Simon Haddad, George Hatem, Georgette Hatem, John Hatem, Mariam Hatem, Wadih Hatem, Joe Joseph, May Joseph, Clair Karaki, Daoud Karaki, Nouhad Khoury, Jacob Malkoun, Ofimia Malkoun, Magdalena Mendoza, Santo Mondello, Joseph Nammour, Haydee Nursoo, Anna Saunig, Raffaele Scaturchio, Andrea So, Mary Sultana, Tony Sultana, Emmanuel Tabone, Peter Tuu Van Tran, Joseph Vella, Dib Zaiter.



*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

Candlelight Procession for the Solemnity of the Assumption of the Blessed Virgin Mary, Monday, 15 August Volunteers Needed

In honour of the Solemnity of the Assumption of the Blessed Virgin Mary, which the Church celebrates on Monday, 15 August, we will be holding a candlelight procession from Holy Family Church to MacKillop Hall. Following the evening Mass at Holy Family Church at 6:00 p.m., the procession will leave the church and move through the streets of Granville to MacKillop Hall.

We are asking for parishioners to help carry the platform which will hold the statue of the Blessed Virgin Mary. Four people are needed to carry this stand and we are looking to form a few groups of four people to help carry the statue along the way. If you would like to help carry the statue or if you can form a group of four people, please speak with Fr. Andrew. Without your help, we will be unable to carry out the procession.

We are also asking for parishioners to volunteer as marshals. These marshals will assist us along the way and help us to cross roads safely and to guide us along the route of the procession. If you can help out as a marshal, please speak with Fr. Andrew.

The parish bus will be available to drive parishioners before Mass from Holy Trinity Church to Holy Family Church and to drive parishioners back from MacKillop Hall to Holy Family Church at the end of the procession.

This candlelight procession will be a way in which we can give due honour to the Blessed Virgin Mary on this most glorious solemnity and give witness to the world of our love and devotion. So please offer your help where you can to make this procession possible.

First Thursday Holy Mass in Latin

This Thursday, being the first Thursday of the month, Holy Mass in Latin will be said at Holy Trinity Church at 6:00 p.m.

The first Thursday of the month is traditionally offered as an act of reparation to the wounds of Our Lord and in honour of the Blessed Sacrament. It is also offered as day to pray for Priests in honour of Our Lord Jesus Christ, High and Eternal Priest.

First Friday Devotions in Honour of the Sacred Heart

This Friday, being the first Friday of the month, we continue our devotions in honour of the Sacred Heart of Our Lord and in reparation for our sins and for the sins of humanity.



At Holy Trinity Church, beginning with confessions at 6:15 p.m., there will then be the Holy Rosary at 6:30 p.m., followed by Holy Mass at 7:00 p.m. and Adoration of the Blessed Sacrament at 7:30 p.m.

Join us for these devotions in honour of Our Lord and for the grace of His Sacraments, especially in this Easter season and as a way to fulfill the paschal precept, which is to make your confession and to receive Holy Communion during the season of Easter.

Thank You

Thank you to those parishioners who supported the parish last Thursday evening at Holy Family Church for the Holy Mass for the conferral of the Sacrament of Confirmation. In particular, Rosette Chidiac, Lana Leatherby, John Portelli, Maryanne Takchi, Claudette Takchi, Joshua Zaiter, Elvis and Victoria. We are grateful to them for their care and support of the parish and for their commitment and service.

Adoration of the Blessed Sacrament on Sunday Evenings at Holy Family Church 5:30 p.m. to 6:15 p.m.

As we begin this Year of the Blessed Sacrament, give some of your time in adoration of Our Lord each Sunday evening at 5:30 p.m. at Holy Family Church as we pray before Our Lord, truly present Body, Blood, Soul and Divinity.

Sacrifice some of your time in adoration of Our Lord who sacrificed His life for your salvation and so that you may have eternal life and pray for His most abundant graces.

Pray, also, in reparation for the many grievous sins committed against the Blessed Sacrament by those who receive Holy Communion unworthily and those who blaspheme against the truth of the Blessed Sacrament by their sacrilege and irreverence.

In addition, this Friday being the first Friday of the month, there is an additional opportunity for Adoration of the Blessed Sacrament at Holy Trinity Church at 7:30 p.m.

So join the parish in our adoration of the Blessed Sacrament and do not abandon or forsake Our Lord by offering a short time in prayer before Him truly present Body, Blood, Soul and Divinity.

Eucharistic Miracle of

SILLA, SPAIN

The Eucharistic miracle of Silla happened in 1907. Some Hosts, stolen by unknown thieves, were recovered in perfect condition and were hidden under a stone in a little garden not far from the city. Even today it is possible to adore the miraculous Hosts: they remain intact since almost 100 years ago. The Hosts are preserved in the church of Our Lady of the Angels in Silla. Still today it is possible to adore the uncorrupted Hosts preserved in the church of this town at the outskirts of Valencia.

During the celebration of the Mass on March 25, 1907, feast of the Annunciation, Fernand Gomez, pastor of the Church of Our Lady of the Angels in Silla, opened the tabernacle to get the Hosts for the Communion of the faithful. Greatly perturbed, he found the little tabernacle door opened and the precious silver ciborium with all the consecrated Hosts missing. The Sacred Species were found two days later in a small garden outside the city, hidden under a stone. The pastor returned them with a solemn procession to the church.

In 1934, realising that the Hosts remained "in the same way in which they were found under the stone and that they had remained unchanged in the original condition", the Archbishop of



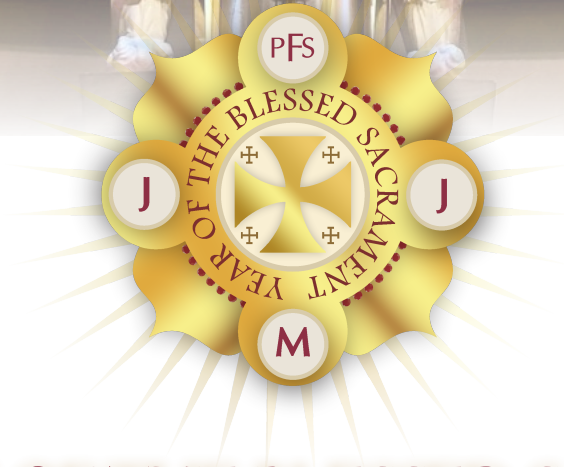
Our Lady of the Angels, Silla



I CENTENARIO DE LAS SAGRADAS FORMAS INCORRUPTAS SILLA, 1907 - 2007

of Valencia started a process to declare their preservation a miracle, and sealed with wax the reliquary containing the Hosts. He also wrote a detailed documentation of the miracle. Unfortunately, two years later the bishop's residence was burned down by the anarchists-communists and the precious document was lost. In 1982, then-Archbishop of Valencia, Monsignor Miguel Roca, started a new canonical process by which he also determined how to officially worship the Sacred Host of the miracle.





ADORATION OF THE BLESSED SACRAMENT

SUNDAYS

Holy Family Church
5:30 p.m. to 6:15 p.m.



FIRST FRIDAYS

Holy Trinity Church
7:30 p.m. to 8:00 p.m.

YEAR OF THE BLESSED SACRAMENT

CANDLELIGHT
PROCESSION
in Honour of the
ASSUMPTION
of the
BLESSED
VIRGIN
MARY

Monday, 15 August

Holy Mass at 6:00 *p.m.*
at Holy Family Church
followed by procession
to MacKillop Hall



Join us on the evening of Monday, 15 August as we celebrate the Solemnity of the Assumption of the Blessed Virgin Mary with a candlelight procession from Holy Family Church to MacKillop Hall.

The parish bus will be available to carry parishioners from Holy Trinity Church to Holy Family Church before Mass and from Holy Trinity Church to Holy Family Church following the procession.

We are inviting parishioners to assist with this procession by forming groups of four people to help carry the platform on which will stand the statue of the Blessed Virgin Mary.

*If you would like to be a part of this,
please speak with Fr. Andrew.*

Saints & STUFF

Patron Saints for Everything!

Did you know that there is a Patron Saint for almost everything you can think of?

We each have a Patron Saint because of our Christian name but we also have Patron Saints for our parish, for our diocese (Saint Mary of the Cross), for our country (Our Lady, Help of Christians), for our jobs and even for illnesses!

Priests have St. Jean-Marie Vianney as their Patron, police have St. Michael the Archangel, and builders have three Patrons: St. Blaise, St. Louis, and St. Vincent Ferrer!

Even animals have their Patron Saints. Dogs have St. Guy, cats have St. Gertrude of Nivelles who just happens to be also the Patron Saint of field rats!



And yes, even politicians have a Patron Saint. He is St. Thomas More.

CATECHISM of the CATHOLIC CHURCH

The Liturgical Seasons

1163 "Holy Mother Church believes that she should celebrate the saving work of her divine Spouse in a sacred commemoration on certain days throughout the year. Once each week, on the day which she has called the Lord's Day, she keeps the memory of the Lord's resurrection. She also celebrates it once every year, together with his blessed Passion, at Easter, that most solemn of all feasts. In the course of the year, moreover, she unfolds the whole mystery of Christ... Thus recalling the mysteries of the redemption, she opens up to the faithful the riches of her Lord's powers and merits, so that these are in some way made present in every age; the faithful lay hold of them and are filled with saving grace."

1164 From the time of the Mosaic law, the People of God have observed fixed feasts, beginning with Passover, to commemorate the actions of the Saviour God, to give him thanks for them, to perpetuate their remembrance, and to teach new generations to conform their conduct to them. In the age of the Church, between the Passover of Christ already accomplished once for all, and its consummation in the kingdom of God, the liturgy celebrated on fixed days bears the imprint of the newness of the mystery of Christ.

CATHOLIC Trivia

THE SIGN OF THE CROSS



The Sign of the Cross that marks the beginning and end of the Holy Mass, and which signifies the sealing of the Word of God "in our minds, on our lips and in our hearts" at the reading of the Gospel, has its origin in the first centuries of Christianity.

The sign of the cross, done by faith, has immense power. St. Benedict once did the sign of the cross over a poisoned drink meant to kill him, and as his hand moved reverently through the four directions of the cross, the glass shattered.

Each sign of the cross is also a sign—a renewal even—of one's personal decision to accept Christ as Lord and Saviour. How many times have we gone through the "motion of the cross" instead of the "sign of the cross"?

MT
VOCALS

Maryanne Takchi
0402 704 274
maryannetakchi@gmail.com
instagram.com/mtvocals



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18th Sunday in Ordinary Time, Year C

The Readings

Introit (Ps. 69:2, 6)

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

First Reading

The Book of Ecclesiastes (1:2, 2:21-23)

Vanity of vanities, the Preacher says. Vanity of vanities.
All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

Responsorial Psalm (Ps. 137:1-3, 6-8. R. v. 3)

R. In every age, O Lord, you have been our refuge.

You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. R.

You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. R.

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. R.

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. R.

Second Reading

The Letter of St. Paul to the Colossians (3:1-5, 9-11)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is

revealed—and he is your life—you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

Gospel Acclamation (Mt. 5:3)

Alleluia, alleluia!
Happy the poor in spirit;
the kingdom of heaven is theirs!
Alleluia!

Gospel of Luke (12:13-21)

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

Communio (Wis. 16:21)

You have given us, O Lord, bread from heaven,
endowed with all delights
and sweetness in every taste.