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# Granville Catholic Church Record

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Vol. 7. No. 28

July 10, 2022

15th Sunday in Ordinary Time, Year C

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The Official Bulletin of Holy Cross Parish

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# OneOneOne

**Confession Once a Month ✠ Mass Once a Week ✠ Rosary Once a Day**

Make your confession once a month. Whether you have mortal sins to confess or venial sins the Sacrament of Penance is the means by which Our Lord grants to us the grace of forgiveness and mercy, so that we are not only reconciled to Him but so that we are strengthened by cooperating with His grace to forge ahead against our inclination to sin.

The fact is that we all sin. We may be Baptised but concupiscence, the inclination to sin, remains.

Sin is real and we can never take it lightly or presume on God's mercy. We each take responsibility for our lives and our actions have eternal consequences. The choice for heaven or hell is ours and we make that choice by the way we live our lives.

Our Lord recognises the difficulties we face and so He gives to us this Sacrament to strengthen us and to help us persevere to eternity.

Hear Holy Mass at least once a week. The Mass is the source and summit of our faith. It is the unbloody memorial of the sacrifice of Our Lord on Calvary.

Because Our Lord thought us worth it He feeds us with His Body and Blood so that it may grant to us forgiveness and salvation. It purifies us from evil ways and evil passions. It brings us charity and patience, humility and obedience, and growth in the power to do good. It is a strong defence against all enemies, visible and invisible, and it calms our evil impulses.

It is the foundation of our lives, the anchor by which we steady ourselves against the ravages of this world and the devil.

It is the most intimate experience we can have with Our Lord in this life, for only if we are blessed to reach our eternal homeland will we be perfectly united.

Pray the holy Rosary once a day. It is the spiritual weapon of Our Lady granted to St. Dominic as an instrument of devotion and a means of drawing us closer to our salvation.

The Rosary grants to us abundant graces. It is a powerful armour against hell, destroys vice, decreases sin, and defeats heresies. It causes virtue and good works to flourish, it withdraws us from the love of things of this world and points us to love of things eternal.

If we are faithful to the praying of the Rosary during our life we shall, at the moment of our death, participate in the merits of the Saints in heaven and we shall be delivered from the pains of purgatory to the glory of heaven.

The Rosary is a gift we offer to our Good Mother, Mary. It is a garland of roses and each "Hail, Mary" prayed devoutly is like a pure rose placed in the crown of our Mother.

## THE PARISH OFFICE

### Address

200 The Trongate,  
South Granville, N.S.W. 2142

**T** 0497 190 444

**E** granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

### Parish Priest

Rev. Fr. Andrew Bass PP

### Business and Projects Manager

John Portelli

### Director of Music

John Portelli

### Catechist Co-ordinator

Lana Leatherby

### Sacraments and Youth Co-ordinator

Rosette Chidiac

### Online and Social Media Co-ordinators

Rosette Chidiac

John Portelli

### Piety Shop

Claudette Takchi

Annette Wirz

### Missionary Sisters of Mary,

### Queen of the World — Australia

Sr. Justina Pham | **T** (02) 9637-1827

### Principal of Holy Family School

Cheryl Fortini

### Acting Principal of Holy Trinity School

Shauna Nash

### Acting Principal of Delany College

Shauna Nash

## HOLY FAMILY CHURCH

### Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

### Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

### Adoration of the Blessed Sacrament

Sunday, 5:30 p.m.

### Nigerian Community Mass

Second and fourth Sunday of the month,  
11:00 a.m.

### Rosters

### Readers

8:30 a.m.

5:00 p.m.

## DONATIONS

**BSB:** 067-950

**Account:** 00007247

**Name:** Granville Catholic Parish

## SOCIAL MEDIA



holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

## HOLY TRINITY CHURCH

### Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

### Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

### Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

### Holy Mass in Latin

First Thursday of the month, 6:00 p.m.

### Ghanaian Chaplaincy Mass

Second and last Sunday of the month,  
11:30 a.m.

### Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

### Rosters

**Church Cleaning** Group 3: Mary Dao  
and the Vietnamese community

### Readers

**Vigil** Rosette Chidiac, Rebecca Hanson,  
Gerry Pinto

**10:00 a.m.** Raphaella Chidiac,  
Mary Georges, Joseph Ojiba

## PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus,  
Frank Azzopardi, Antonio Bifulco, Ann Blesson, Vincenzo  
Colosimo, Marcus El-Khoury, Lucy Farrugia, Carmel Galea,  
Evangeline Grabato, John Graham, Thomas Hayek,  
Elizabeth Hicks, Peter Higgins, Therese Khalil, Kay King,  
Ruth La Rosa, Jacob Lee, Josephine Magro, Ester Matos,  
Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo,  
Sarah-Joy O'Connor, Flory Pinto, Don Provest, Therese  
Smeal, Ricardo Tognini, Lorraine Vella, Sam Wardan.



*Lord Jesus Christ, our Redeemer,  
by the grace of your Holy Spirit  
cure the weaknesses of your servants,  
and mercifully restore them to full health.  
St. Raphael the Archangel, pray for us.*

## IN MEMORIAM

Susan Abdallah, Teresa Akkary, Wajiha Alwan, Ercilia  
Apap, Vincent Apap, Lorenza Attwill, Victor Azzopardi,  
Basil Benjamin, Betty Borg, Kathleen Bradbery, Paul  
Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince  
Cahill, Maria Gambin, Joe Grech, Mary Grech, Sam  
Grech, Simon Haddad, Tony Haynes, Kelvin Huitt, Joe  
Joseph, May Joseph, Clair Karaki, Daoud Karaki, Paul  
Kassis, Nouhad Khoury, Magdalena Mendoza, Haydee  
Nursoo, Laura Pestano, Peter Pidgeon, Rolando Piniero,  
Peter Robertson, Charlie Saliba, Joseph Saliba, Julian  
Saliba, Anna Saunig, Mary Sultana, Tony Sultana,  
Emmanuel Tabone, Peter Tuu Van Tran, Joseph Vella, Dib  
Zaiter.



*Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.*

## Holy Family Church Weekly Illegally Dumped Rubbish Report

More rubbish was illegally dumped at Holy Family Church this week on:

Sunday

Monday

Tuesday

*It is important that recognition is given to the seriousness of this matter and understood that this causes increasing distress and has a significant impact on wellbeing. Further action is needed in order to prevent criminals from trespassing on church property and vandalising what is sacred.*

## Adoration of the Blessed Sacrament on Sunday Evenings

As we begin this Year of the Blessed Sacrament, give some of your time in adoration of Our Lord each Sunday evening at 5:30 p.m. at Holy Family Church as we pray before Our Lord, truly present Body, Blood, Soul and Divinity.

## Planned Giving Envelopes

The new sets of planned giving envelopes for the new financial year (from July) are now available by the doors of the churches for collection. Thank you to all those who are a part of this programme for your generosity and your constant care and support of the parish. Your regular donations to the second collection through these envelopes or by direct debit are a tremendous support in helping the parish to meet its costs and to help us to continue to build on our good works. If you would like to support the parish and to be a part of the planned giving programme, please speak with Fr. Andrew as we would be very grateful to you for your care and support.



As the Plenary Council continues, it is necessary that we all pray that the work undertaken is truly guided by the Holy Spirit. May the will of Our Lord for His holy Church be sought above all things so that the truth of Faith and the grace of the Sacraments may be made known to all men and women for their eternal salvation and to the glory of almighty God.



*Kindly pour forth upon our minds,  
we beseech Thee, O Lord,  
the Holy Spirit;  
so that, gathered in your name,  
all things will hold to justice,  
be ruled by piety, in such wise  
that here our will agree  
with you entirely;  
and ever pondering  
on reasonable things,  
we may accomplish  
what is pleasing to you  
in word and deed.*

*O God, who command  
that we speak justice,  
and judge what is right;  
grant that no iniquity  
be found in our mouth,  
no wickedness in our mind;  
so that purer speech  
may agree with pure heart,  
justice be shown in our work,  
no guile appear in our speech,  
and truth come forth  
from our heart.  
Through Christ our Lord.  
Amen.*



*Extract from the Pontifical of  
Pope Clement VIII for the  
Order of a Synod.*

For information on the proceedings of the council, visit [plenarycouncil.catholic.org.au](http://plenarycouncil.catholic.org.au).

## Online Donations in Support of the Parish

Online donations can be made through the Holy Cross Parish website ([holycrossgranville.org.au](http://holycrossgranville.org.au)) using our BPoint facility.

For those who are part of the parish's planned giving programme, your contributions can be made through the website. Just select "Planned Giving" in the dropdown box and include your envelope number.



## B P O I N T®

Donations can also be made for the Sacraments (such as for Baptism, first Holy Communion and Confirmation), as well as general donations in support of the works of the parish.

As well as this, if you happen to see something that you would like to buy in one of our piety shops, you can easily make payment online using our website. Just select "Piety Store Purchase" in the dropdown box to make payment by debit card or credit card.

Thank you to all those who regularly support the parish by your contributions. Whether through the planned giving programme and your envelopes or through the second collection. Your regular support of the parish is greatly appreciated and is of tremendous assistance to the parish in undertaking our works.

May almighty God bless you and your families for your kindness and generosity and for your support of the Church and of the parish.





## ADORATION OF THE BLESSED SACRAMENT

### SUNDAYS

Holy Family Church  
5:30 p.m. to 6:15 p.m.



### FIRST FRIDAYS

Holy Trinity Church  
7:30 p.m. to 8:00 p.m.

YEAR OF THE BLESSED SACRAMENT



# Holy Cross Parish **BUS MINISTRY**

Are you a skilled driver who has  
a license to drive a mini bus?

Help our Senior Parishioners attend  
Mass each Sunday by joining the  
Parish Bus roster.

Do you drive a car to Mass and  
have a spare seat?

Call the Parish Office on **0497 190 444**  
and kindly assist one of our parishioners  
in need.





# *Eucharistic Miracle of* **FIECHT, AUSTRIA**

*The little village  
of St. Georgenberg-Fiecht  
in the Inn Valley in Austria  
is very well known—  
especially because  
of a Eucharistic miracle  
that took place there in 1310.*

*During the Mass,  
the priest was seized  
with temptations regarding  
the Real Presence of Jesus  
in the consecrated Elements.  
Right after the consecration,  
the wine changed into Blood  
and began to boil  
and overflow the chalice.*

*In 1480, after 170 years,  
the Sacred Blood was  
"still fresh as though coming  
out of a wound".*

*The Precious Blood  
is preserved intact to  
this day and is contained  
in a reliquary.*

Near the side altar of the ministry church there is a documentary tablet that says: "In the year of grace 1310, under Abbot Rupert, a priest was celebrating Holy Mass in this church dedicated to the holy martyr George and the holy apostle, James. After consecrating the wine, he was seized with a doubt as to whether the Blood of Christ was really present under the species of wine. Suddenly the wine changed into red blood that began to boil in the chalice and overflow it. The abbot and his monks, who happened to be in the choir, and the numerous



Silver and gold monstrance from 1719 in which the Precious Blood of the miracle is preserved



The ancient monastery of St. Georgenberg developed in two complexes, one on the mountain and the other in the valley

pilgrims who were present at the celebration approached the altar and realised what had happened. The priest, terrified, was unable to drink all the Holy Blood, and so the abbot placed the remainder in a vessel in the tabernacle of the main altar near the cloth with which the chalice was wiped. As soon as news of this miraculous event began to spread, more and more pilgrims began to arrive to adore the Sacred Blood. So great was the number that in 1472 Bishop Georg von Brixen sent the Abbot of Wilten and the Priests to better study the phenomenon. As a result of this investigation, the adoration of the Blessed Blood was encouraged and

and the miracle was declared authentic. A second document recounts how the relic of the Holy Blood helped preserve the Catholic faith during the Protestant schism: "When in 1593, the teachings of Luther were spreading everywhere, in Tyrol, the monks of St. Georgenberg were asked to preach the faith everywhere.... Abbot Michael Geisser... did not hesitate to recall the holy miracle of the Blood as proof the Real Presence of Jesus Christ in the Blessed Sacrament of the Altar. He was disputing in such a convincing way that the adversaries were obliged to leave the scene [and there was] total victory against false teaching."

# Saints & STUFF

## St. Mary Magdalene

St. Mary Magdalene is one of the greatest saints of the Bible and a legendary example of God's mercy and grace. The precise dates of her birth and death are unknown, but we do know she was present with Christ during his public ministry, death and resurrection. She is mentioned at least a dozen times in the Gospels. During Our Lord's ministry, it is believed that St. Mary Magdalene followed Him, part of a semi-permanent entourage who served Him and His Disciples.

St. Mary Magdalene is the patron saint of of contemplative life, converts, glove makers, hairdressers, penitent sinners, people ridiculed for their piety, perfumeries, pharmacists, tanners, and women. Her feast is celebrated on July 22.



## CATECHISM of the CATHOLIC CHURCH

### *The Common Good*

**1906** By common good is to be understood "the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfillment more fully and more easily." The common good concerns the life of all. It calls for prudence from each, and even more from those who exercise the office of authority. It consists of three essential elements:

**1907** ...[R]espect for the person as such... the fundamental and inalienable rights of the human person... such as "the right to act according to a sound norm of conscience and to safeguard... privacy, and rightful freedom also in matters of religion."

**1908** ...[T]he social well-being and development of the group itself... accessible to each what is needed to lead a truly human life: food, clothing, health, work, education and culture, suitable information, the right to establish a family, and so on.

**1909** ...[P]eace, that is, the stability and security of a just order. It presupposes that authority should ensure by morally acceptable means the security of society and its members. It is the basis of the right to legitimate personal and collective defense.

## The Criminal Whose Prayer Moved Mary's Statue To Hold Him Tight, Saving Him From Execution

A young man, who lived his life as a highway robber, was caught and sentenced to death. The devil, seeing him so upset, appeared to him and said he would free him if he would renounce Christ and the Sacraments. This he did. The devil then said to him that the last thing he must do is to renounce Mary and her protection. But this, he said he would never do, instead saying the prayer his mother taught him: "Blessed Virgin, help me in the hour of my death."

On his way to the gallows, passing by a statue of Mary, he prayed to her with his usual prayer: "Blessed Virgin, help me in the hour of my death", and the statue, in the presence of everyone, bowed its head and saluted him. Deeply moved, he begged to be allowed to kiss the feet of the statue. The executioners refused but afterwards gave in because of the clamour of the people. The young man stooped to kiss her feet, and Mary extended her arm from that statue, took him by the hand and held him so strongly that no man could move him. At this the crowd demanded that he be pardoned, and with this, he was set free and went on to lead life devoted to the Blessed Virgin Mary.

Source: "The Glories of Mary" by St. Alphonsus Liguori (taken from CatholicSay.com)

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The Readings

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**Introit** (Cf. Ps. 16:15)

As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.

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**First Reading**

**The Book of Deuteronomy** (30:10-14)

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

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**Responsorial Psalm**

(Ps. 68:14, 17, 30-31, 33-34, 36-37. *R.* see v. 33)

*R.* Turn to the Lord in your need, and you will live.

This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. *R.*

As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving. *R.*

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains. *R.*

For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell there. *R.*

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**Second Reading**

**The Letter of St. Paul to the Galatians** (1:15-20)

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers—all things were created through him and for him.

Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

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**Gospel Acclamation** (Jn. 6:63, 68)

Alleluia, alleluia!

Your words, Lord, are spirit and life;  
you have the words of everlasting life.  
Alleluia!

---

**Gospel of Luke** (10:1-12, 17-20)

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'

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**Communio** (Cf. Ps. 83:4-5)

The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.