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# Granville Catholic Church Record

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Vol. 7. No. 9

February 27, 2022

8th Sunday in Ordinary Time, Year C

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The Official Bulletin of Holy Cross Parish

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## SHROVE + TUESDAY

In Australia and Britain the day preceding Ash Wednesday is popularly known as Shrove Tuesday. It is also frequently called Pancake Tuesday or Fat Tuesday as well as by its Latin name, *Mardi Gras*, which when translated from the French also means "Fat Tuesday."

But it is the name "Shrove" that shows its religious origins. Shrove is the past tense of the English verb "to shrive" which means to obtain absolution for our sins by confession and penance.

Dating back to A.D. 1000, over the years Shrove Tuesday not only became a day for Confession but a time for Catholics to feast on eggs, sugar and dairy which are traditionally restricted during the Lenten fast.

✠

**LORD,  
GIVE US GRACE  
TO INAUGURATE  
WITH HOLY FASTING  
THE DEFENCES  
OF CHRISTIAN WARFARE,  
SO THAT WE  
WHO ARE TO FIGHT AGAINST  
SPIRITUAL WICKEDNESS,  
MAY BE HELPED  
AND STRENGTHENED  
BY SELF-DENIAL.  
AMEN.**

✠

Not only was Shrove Tuesday a last chance to gorge on such foods but it was also a way to use them up before the fast began.

In Britain the feast of these foods would become pancakes, hence the name Pancake Tuesday. The idea of Pancake Tuesday to celebrate the eve of the Lenten Fast gathered momentum in the Middle Ages in England with pancake races and pancake tossing, traditions which remain in certain villages and towns to this day.

With Shrove Tuesday taking place before the start of Lent on Ash Wednesday, it is a reminder and an encouragement to go to confession during that penitential season that will end 40 days and 40 nights later with Easter Sunday.

## THE PARISH OFFICE

### Address

200 The Trongate,  
South Granville, N.S.W. 2142

**T** 0497 190 444

**E** granville@parracatholic.org

Tuesday to Friday 9:00 a.m. to 4:00 p.m.

### Parish Priest

Rev. Fr. Andrew Bass PP

### Business and Projects Manager

John Portelli

### Director of Music

John Portelli

### Catechist Co-ordinator

Lana Leatherby

### Sacraments and Youth Co-ordinator

Rosette Chidiac

### Online and Social Media Co-ordinators

Rosette Chidiac

John Portelli

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Annette Wirz

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### Principal of Holy Family School

Cheryl Fortini

### Acting Principal of Holy Trinity School

Shauna Nash

### Acting Principal of Delany College

Shauna Nash

## HOLY FAMILY CHURCH

### Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

### Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

**Stations of the Cross** Friday, 6:00 p.m.

### Rosters

### Readers

**8:30 a.m.**

**5:00 p.m.**

## DONATIONS

**BSB:** 067-950

**Account:** 00007247

**Name:** Granville Catholic Parish

## SOCIAL MEDIA



holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

## HOLY TRINITY CHURCH

### Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

### Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

### Stations of the Cross

Friday, 7:00 p.m.

### Holy Mass in Latin

Thursday, 6:00 p.m.

### Ghanaian Chaplaincy Mass

Second and last Sunday of the month,  
11:30 a.m.

### Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

### Rosters

**Church Cleaning** Group 1: L. Hale, D.

Portelli, L. Toman, W. Krasinski, J.

Galea, A. Quinlan, B. Francis, L. Franco

### Readers

**Vigil** Rebecca Hanson, Sisters,  
Rosette Chidiac,

**10:00 a.m.** Rosza Kazmer,  
Reanne Chidiac, Joseph Ojiba

## PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Ann Blesson, Vincenzo Colosimo, Lucy Farrugia, Carmel Galea, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Therese Khalil, Kay King, Ruth La Rosa, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Therese Smeal, Ricardo Tognini, Lorraine Vella, Sam Wardan.



*Lord Jesus Christ, our Redeemer,  
by the grace of your Holy Spirit  
cure the weaknesses of your servants,  
and mercifully restore them to full health.  
St. Raphael the Archangel, pray for us.*

## IN MEMORIAM

Kabalan Abboud, Michael Alwan, Danny Azan, Miklina Azzopardi, Victor Azzopardi, Betty Borg, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince Cahill, Kenneth Devine, John Lawrence Denmeade, Maria Gambin, Bruce Gardiner, Maureen Gardiner, Joseph Gibrine, John Graham, Joe Grech, Mary Grech, Sam Grech, Kathleen Gunderson, Simon Haddad, Kelvin Huitt, Nouhad Khoury, Therese Khoury, Betty McGrath, Jack McIntyre, Sam Moussa, Samantha Moussa, Des Miller, Jean Newell, Tony Newell, Haydee Nursoo, Neville O'Sullivan, Doris Pickering, Sheila Pidgeon, Peter Robertson, Anna Saunig, Emmanuel Tabone, Joseph Vella, Graham Wales, Dib Zaiter.



*Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.*

## **First Collection and Second Collection Contributions**

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With the current situation we are unable to take up our usual collections during Mass. Because of this, we have placed two boxes by the doors of the church for the first collection and the second collection. Your support of these collections is greatly appreciated. The money raised in the first collection supports some of the works of the diocese. The money raised in the second collection directly supports the works of the parish and helps us to meet our expenses and to continue to meet the costs and expenses of operating the parish. Thank you, especially, to those who are a part of the planned giving programme and use their envelopes to contribute each week to the parish. Your regular contributions are a great support.

If you would like to be part of the planned giving programme, we will be pleased to arrange a set of envelopes for you for regular contributions which greatly assist the parish in planning the work we carry out.

## **New Parish Bank Account Details**

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If you would like to make a contribution, either regularly or as a one-off, the new bank account details for the parish are:

**BSB:** 067-950

**account number:** 00007247

**account name:** Granville Catholic Parish of the Holy Cross

So that we can acknowledge your donation, please include your surname and a note, or your planned giving envelope number in the reference.

Thank you and may God bless you for your support and your generosity.

## **Ash Wednesday Holy Mass Times**

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There will be a total of 5 Masses said on Ash Wednesday, allowing all parishioners to be able to attend Mass and to receive the imposition of ashes as we begin the holy season of Lent.

The times for these Masses are listed in the following pages of this bulletin, as well as on our Facebook page, Instagram page, website, and parish app.

Please be aware that the Sacrament of Penance (confessions) will not be available on Wednesday evening due to the additional evening Mass for Ash Wednesday. Confessions will be available on Saturday from 10:00 a.m. to 10:30 a.m. at Holy Trinity Church and will resume the following Wednesday from 6:30 p.m. to 7:00 p.m. at Holy Family Church.

## **Sacrament of Confirmation Enrolment Applications**

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The Mass for the conferral of the Sacrament of Confirmation will be said on Thursday, 28 July at 7:00 p.m. at Holy Family Church.

Applications for enrolments are available for parishioners and those who attend Holy Mass in the parish each week.

To be eligible for enrolment, you must attend Mass each week in the parish, your child must be in year 5 or above and have been Baptised in the Roman Catholic Church (those Baptised in Eastern Catholic Churches such as the Maronites received the Sacrament of Confirmation at the time of Baptism).

Applications for enrolment in the Sacrament are available after Mass each day and the forms must be returned with the Baptism certificate to Fr. Andrew at Mass either on Sundays or during the week.

## **Shrove Tuesday Burning of Palms and Burial of the Alleluia and Pancake Supper**

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This Tuesday we celebrate Shrove Tuesday, and we will be holding our annual Burning of the Palms and Holy Oils and Burial of the Alleluia followed by a pancake supper.

Shrove Tuesday, the day before Ash Wednesday, is traditionally marked by the preparation of the ashes for the next day, the burial of the Alleluia for the season of Lent, and the cooking pancakes to use up eggs, sugar and dairy products before the fast of Lent begins.

The palms blessed the previous year on Palm Sunday are burned, along with the holy oils used in the Sacraments, to form the ashes which are then imposed on people's heads on Ash Wednesday as a mark of penance. The "Alleluia" is buried to mark the fact that this word is never spoken during Lent.

Join us on Shrove Tuesday at Holy Family Church for Holy Mass at 6:00 p.m. and followed by the burning of palms and the holy oils and the burial of the Alleluia.

If you can help by preparing pancakes to be brought for our pancake supper, please speak with Fr. Andrew.

## **Temporary Mass Times**

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The temporary Mass times introduced to assist parishioners to attend Mass during the pandemic will continue for the time being, but with the easing of government public health restrictions, consideration will be given as to whether these times are still needed. Currently, there are 9 Masses offered across the weekend and, in Lent, there are a total of at least 18 Masses throughout the week.



# SHROVE TUESDAY

Tuesday 1st March 2022

6 PM Holy Mass

6:30 PM Burning of Palms &  
Burial of the 'Alleluia'

*Pancake Supper to follow*

Holy Family Church, East Granville



HOLY  
CROSS  
PARISH  
GRANVILLE



# ASH WEDNESDAY

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HOLY MASS *and* IMPOSITION *of* ASHES

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8:00 a.m. HOLY TRINITY CHURCH

9:30 a.m. HOLY FAMILY CHURCH  
*with Holy Family Primary School*

11:00 a.m. HOLY TRINITY CHURCH  
*with Holy Trinity Primary School  
and Delany College*

6:00 p.m. HOLY FAMILY CHURCH

7:30 p.m. HOLY TRINITY CHURCH

*“Remember that you are dust, and to dust you shall return”*

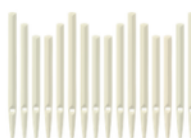
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HOLY CROSS PARISH, GRANVILLE

# Lenten DEVOTIONS

## Stations OF THE Cross



HOLY FAMILY CHURCH  
6PM Fridays

HOLY TRINITY CHURCH  
7PM Fridays

## Latin MASS



HOLY TRINITY CHURCH  
6PM Thursdays

## Daily MASS



HOLY TRINITY CHURCH  
6:30PM Tuesdays  
8:15AM Wed - Sat

HOLY FAMILY CHURCH  
6PM Wednesday  
9:15AM Tue & Thurs - Sat

## SACRAMENT OF Penance



HOLY FAMILY CHURCH  
6:30PM Wednesdays

HOLY TRINITY CHURCH  
10AM Saturdays

HOLY TRINITY CHURCH, GRANVILLE  
CNR. RANDLE ST & BENNALONG ST  
GRANVILLE



HOLY FAMILY CHURCH, EAST GRANVILLE  
200 THE TRONGATE  
SOUTH GRANVILLE



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## *the* CATECHISM PROJECT

Each of us, by virtue of our Baptism in Christ, has a responsibility to participate in the mission of the Church. That mission is to make known the timeless truth revealed in Christ and made known through sacred Tradition and sacred Scripture.

- 1 Speak to Fr. Andrew for a copy of the Catechism (or use your own!)
- 2 Commit to reading one paragraph of the "*Catechism of the Catholic Church*" each day.
- 3 Pray for our holy mother, the Church, and Holy Cross Parish.

Join the parish in this work of the Holy Spirit to know and to make known the faith so that we may be drawn ever deeper into the wisdom of God.

*Will you be joining us in the  
Catechism Project?*



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## 8th Sunday in Ordinary Time, Year C

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### The Readings

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#### Introit (Cf. Ps. 17:19-20)

The Lord became my protector.  
He brought me out to a place of freedom;  
he saved me because he delighted in me.

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#### First Reading The Book of Ecclesiasticus (27:4-7)

In a shaken sieve the rubbish is left behind,  
so too the defects of a man appear in his talk.  
The kiln tests the work of the potter,  
the test of a man is in his conversation.  
The orchard where the tree grows  
is judged on the quality of its fruit,  
similarly a man's words betray what he feels.  
Do not praise a man before he has spoken,  
since this is the test of men.

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#### Responsorial Psalm (Ps. 91:2-3, 13-16. R. see v. 2)

R. Lord, it is good to give thanks to you.

It is good to give thanks to the Lord  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night. R.

The just will flourish like the palm-tree  
and grow like a Lebanon cedar. R.

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. R.

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#### Second Reading The First Letter of St. Paul to the Corinthians (15:54-58)

When this perishable nature has put on  
imperishability, and when this mortal nature has put on  
immortality, then the words of scripture will come true:  
Death is swallowed up in victory. Death, where is your  
victory? Death, where is your sting? Now the sting of  
death is sin, and sin gets its power from the Law. So let us  
thank God for giving us the victory through our Lord Jesus  
Christ.

Never give in then, my dear brothers, never admit  
defeat; keep on working at the Lord's work always,  
knowing that, in the Lord, you cannot be labouring in  
vain.

#### Gospel Acclamation (Phil. 2:15-16)

Alleluia, alleluia!  
Shine on the world like bright stars;  
you are offering it the word of life.  
Alleluia!

---

#### Gospel of Luke (6:39-45)

Jesus told a parable to his disciples, 'Can one blind  
man guide another? Surely both will fall into a pit? The  
disciple is not superior to his teacher; the fully trained  
disciple will always be like his teacher. Why do you  
observe the splinter in your brother's eye and never  
notice the plank in your own? How can you say to your  
brother, "Brother, let me take out the splinter that is in  
your eye," when you cannot see the plank in your own?  
Hypocrite! Take the plank out of your own eye first, and  
then you will see clearly enough to take out the splinter  
that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor  
again a rotten tree that produces sound fruit. For every  
tree can be told by its own fruit: people do not pick figs  
from thorns, nor gather grapes from brambles. A good  
man draws what is good from the store of goodness in his  
heart; a bad man draws what is bad from the store of  
badness. For a man's words flow out of what fills his  
heart.'

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#### Communio (Cf. Ps. 12:6)

I will sing to the Lord who has been bountiful with me,  
sing psalms to the name of the Lord Most High.



**SHROVE  
TUESDAY**  
Tuesday 1st March 2022

6 PM Holy Mass  
6:30 PM Burning of Palms &  
Burial of the 'Alleluia'  
*Pancake Supper to follow*

Holy Family Church, East Granville

 HOLY CROSS  
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