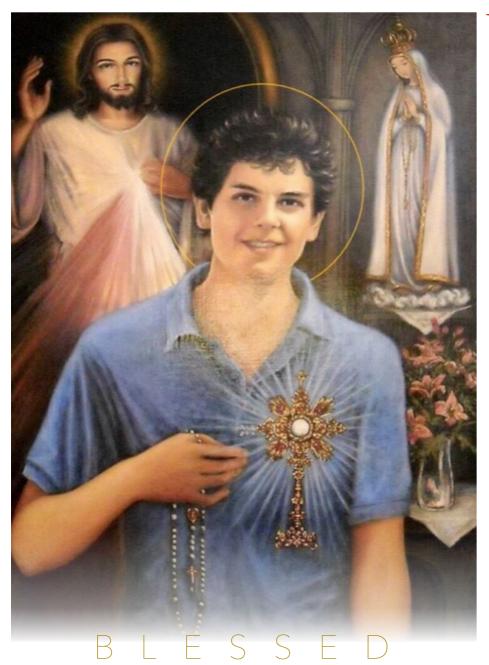
Granville Catholic Church Record

Vol. 6. No. 40

October 17, 2021

29th Sunday in Ordinary Time, Year B

The Official Bulletin of Holy Cross Parish



CARLO ACUTIS

"Sadness is looking at oneself, happiness is looking at God. Conversion is nothing but a movement of the eyes." The Church celebrates the first anniversary of Blessed Carlo Acutis, dubbed the first millennial saint. A young man who loved computers, video games, soccer and Nutella, was beatified in the Italian town of Assisi last year during a Holy Mass attended by his parents.

Blessed Carlo Acutis, born in London in 1991 died at the age of fifteen in 2006 after suffering leukaemia.

Only seven years later, in 2013, he was declared a "Servant of God", and, in 2018, confirming a life of heroic virtue, Pope Francis declared him to be "Venerable." In 2019 the Vatican's Congregation for the Causes of Saints affirmed the miraculous healing of the son of a Brazilian woman, Mattheus Vianna, due to the intercession of Carlo Acutis. Following this first miracle, Pope Francis decreed that Venerable Carlo Acutis was to be beatified and so titled "Blessed."

The Best Version of Himself

Blessed Carlo loved sport and video games and had a sweet tooth, enjoying Nutella and ice cream. Putting on weight, however, made him understand the need for self control—to learn how to master the art of self control, to master the virtue of temperance, starting by the simple things. He used to say, "What's the use of winning 1,000 battles if you can't beat your own passions?"

As we celebrate Blessed Carlo Acutis, let us pray that he will intercede for us and the Church so that we may be be made strong in the the faith of Our Lord.

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HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Holy Rosary Wednesday, 6:30 p.m.

Rosters

Altar Society

Readers

8:30 a.m.

5:00 p.m.

Counters

Bus Driver

SOCIAL MEDIA



holycrossgranville.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m. First Friday of the month, 6:15 p.m.

Holy Mass and Adoration of the Blessed Sacrament

First Friday of the month, 7:00 p.m.

Traditional Latin Mass

First Thursday of the month, 6:00 p.m.

Ghanaian Chaplaincy Mass

Second and last Sunday of the month, 11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Children's Liturgy

Sunday, 5:00 p.m.

Rosters

Church Cleaning

Readers

Vigil

10:00 a.m.

Children's Liturgy

Counters

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Ann Blesson, Betty Borg, Vincenzo Colosimo, Lucy Farrugia, Carmel Galea, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Ruth La Rosa, Kay King, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Anna Saunig, Therese Smeal, Ricardo Tognini, Miriam Welangoda, Lorraine Vella, Sam Wardan.

St. Raphael the Archangel, pray for us.

IN MEMORIAM

Sr. Maria Chau, Mary Alby, Norma Armstrong, Lorenza Attwill, George Azzi, Miklina Azzopardi, Vic Azzopardi, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Jim Devlin, Betty Dickson, Maria Gambin, Maureen Gardiner, Joe Grech, Mary Grech, Sam Grech, Maria Kim Hoang, John Karam, Nouhad Khoury, Lindsay McIntyre, Mary McIntyre, Betty McGrath, Des Miller, Dennis O'Brien, June Ollerenshaw, Neville O'Sullivan, Jack Pickering, Herbert Pidgeon, Felicitas Pronoble, Badir Raffoul, Hamid Raffoul, Hanna Saade, Kerry Savvas, Emmanuel Tabone, Phil Thompson, John Toye, Francis Tran, Bernadette Ulbrich, Phyllis Webb, Noeleen Yott, Dib Zaiter.

THE HOLY ROSARY

The Sorrowful Mysteries

Pope Benedict XVI said of the Rosary: "With Mary the heart is oriented toward the mystery of Jesus. Christ is put at the centre of our life, of our time, of our city, through the contemplation and meditation of his holy mysteries of joy, light, sorrow and glory."

Meditating on the sorrowful mysteries demands that we meditate on our own lives and hold them against the lives and faith of Our Lord and the suffering He endured because of our sins.

The mystery of the agony in the garden demonstrates Our Lord's obedience to the Heavenly Father, saying, "not my will but thine, be done". This prayer echoes that of His mother, "Behold, I am the handmaid of the Lord; let it be to me according to your word" (Luke 1:28). We should trust that even if the Lord permits suffering to come to us, it is for our good and His glory.

The mystery of the scourging at the pillar tells us that we were not created for comfort but for heaven. "The world will offer you comfort," said Pope Benedict XVI, "but you were not made for comfort you were made for greatness."

The mystery of the crowning with thorns means we, too, are called to bear persecution. Regardless of the persecution we face in this life, we can take courage in Our Lord's words, "in the world you have tribulation; but be of good cheer, I have overcome the world" (John 16:33).

The mystery of the carrying of the Cross reminds us that suffering is part of life and that if we want to be a disciple of Christ, we must deny ourselves, take up our cross daily, and follow Christ (Luke 9:23).

The mystery of the crucifixion, the most atrocious evil ever committed upon the face of the earth, the execution of the God-man. And yet from this evil God brought forth great good—the redemption of mankind. Meditating upon the crucifixion we are encouraged that regardless of the trials and evil we may be undergoing, "We know that in everything God works for good with those who love Him" (Romans 8:28).

We adore you, O Christ, and we praise you. Because by your Holy Cross, you have redeemed the world.



The Agony in the Garden



The Scourging at the Pillar



The Crowning with Thorns



The Carrying of the Cross



The Crucifixion

Holy Cross Parish YouTube Channel

With the churches closed under public health orders, we are, again, unable to celebrate Mass publicly. So Mass is being filmed each day and is available to hear on our dedicated Holy Cross Parish Granville YouTube Channel. Or you can click the link on our Facebook page to view Mass daily.

In this way, we can still pray the the Mass and have a connection with our parish churches.

Father's Day Appeal for Sick and Retired Clergy

The Clergy Support Foundation is holding its annual "Father's Day Appeal" in support of sick and retired clergy.

Your thoughtful gift to the appeal will mean so much to our retired priests who have put the care of others before themselves.

With the current stay-at-home orders, the appeal is being held online. For more information on the Clergy Support Foundation's work or to make a donation, please visit parracatholic.org/fathersdayappeal.

Thank you, from the Clergy Support Foundation Committee.

Compulsory Child Protection Training for Volunteers

The Diocese of Parramatta has mandated that all volunteers in parishes must undertake child protection and vulnerable adult training. Training is available online by Zoom on various days in September and October. Each of the three compulsory modules takes from 60 to 90 minutes to complete.

Requests to join the Zoom sessions can be made by email either to the parish office at granville@parracatholic.org or safeguardingtraining@parracatholic.org



The Church has always entrusted herself to the intercession of the Blessed Virgin Mary in times of pandemics. In A.D. 590, as Rome suffered a plague, Pope Gregory the Great processed through the streets in prayer, carrying an image of Our Lady. And so today, 1,400 years later, we continue this noble tradition with our parish's "Perimeter of Prayer". We are asking all households to download from our Facebook page the image of Our Lady of Divine Love and to place that image in a window of your home and each day to pray the prayer of Pope Francis to Our Lady of Divine Love to protect the world during the coronavirus pandemic. Or, if you are unable to print the image, to place any image you have of the Blessed Virgin Mary in your window.

In this way we can build a perimeter of prayer around our parish seeking the protection of Our Lady, and witness to our neighbours and our community the power of prayer and our faith and hope in the grace of almighty God. And when you have placed an image in your window, us a photograph (www.facebook.com/ HolyCrossGranville or email granville@parracatholic.org) so that we can post pictures of our perimeter of prayer and so be a sign of hope to the broader community, to the diocese, and to the world.

So join with the parishioners around the parish to witness to that faith and place an image of Our Lady in a window of your home.

Regular Devotions During the Lockdown Holy Mass, Adoration of the Blessed Sacrament, the Holy Rosary and the Divine Mercy Chaplet

Even though the public health stay-at-home orders mean we are unable to visit the church and to pray, we can continue our devotions at home.

Our parish is offering a number of ways to pray and to continue to practice our faith, even away from the church.

Holy Mass is available daily on our YouTube channel. Just visit "Holy Cross Parish Granville" to hear the Mass prayed each day from our parish churches of Holy Family and Holy Trinity.

Adoration of the Blessed Sacrament is streamed live form 3:00 p.m. to 6:00 p.m. on our YouTube channel. Join the parish before the Blessed Sacrament and pray not only for your own needs and the needs of your family, but for the parish, the Church and the whole world.

The Holy Rosary is prayed each day at 6:30 p.m. and you can join in these prayers by visiting our Facebook page or our YouTube channel.

On Sundays at 3:00 p.m., the Divine Mercy chaplet is prayed and is available on our Facebook page and our YouTube channel.

Join the parish in these prayers as we continue our "Perimeter of Prayer," beseeching the grace and mercy of almighty God and the intercession of the Most Blessed Virgin Mary, Our Lady of Divine Love, for an end to the pandemic.

Whilst we are encouraged to care for our physical health, we must never forsake our spiritual health, and by these devotions we can ensure that we care for our souls and for the souls of those for whom we care.



Most Reverend Vincent Long Van Nguyen OFM Conv DD STL Bishop of Parramatta

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1 October 2021 The Memorial of St Thérèse of the Child Jesus

Dear Sisters and Brothers in Christ,

As your Bishop you are all constantly in my prayers, especially during this difficult time. Our Diocese has been working with the health authorities and other religious leaders towards the day when we can once again tangibly express our faith through gathering in our dear churches to celebrate the Eucharist.

Given the recent announcements by the NSW Government of the easing of restrictions between 11 October and 1 December, I write to provide you an update on how this will impact the Diocese of Parramatta.

It is to the core of our ministry that we resume our pastoral care of the people as soon as that is practicable. In order to accommodate all the People of God, I have determined that we should wait until the 80% threshold has been achieved before we reopen our churches as this would then permit all Catholics to attend regardless of vaccination status. The projection is that this is likely sometime towards the end of October.

Once a date has been finalised by the NSW Government as to when 80% fully vaccinated has been achieved an advice to reopen will come from the Chancery.

With my prayers for you and your communities,

+ Tyranloup

Most Reverend Vincent Long Van Nguyen OFM Conv Bishop of Parramatta



As we begin the month of October, which the Church honours as the month of the Holy Rosary, we are encouraging you all to continue to take part in the Holy Cross Parish "Walk 4 Mary" initiative.

Through the "Walk 4 Mary" initiative, you are encouraged to pray a decade of the Holy Rosary when you go outside to exercise. This will serve as a personal procession to offer our needs and seek the assistance of the Blessed Virgin Mary for ourselves and the

world. If you are unable to leave your home, you may wish to pray the decade while walking inside your home or in your garden.

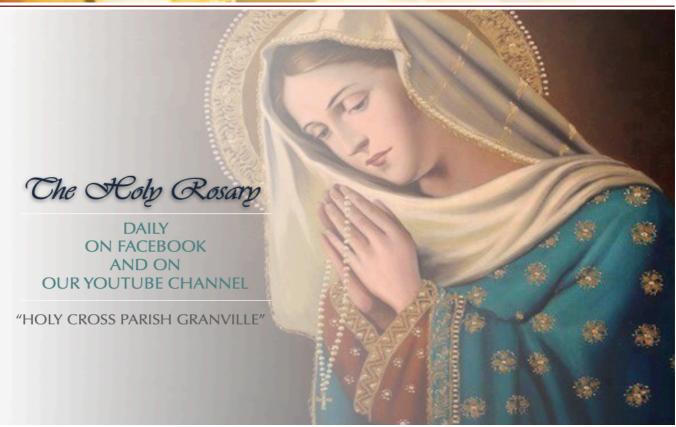
We would love for many more parishioners to get involved in this initiative—simply comment on the Facebook post with the words "I will Walk 4 Mary" to show others of your involvement, or alternatively send us a video while you are out walking saying "I will Walk 4 Mary" and we will share these on our parish social media.

Will you take up this physical and spiritual challenge? these on our parish social media. In this way, you will be able to honour Our Holy Mother, Mary, and so join your prayers to the prayers of the parish and of the Church.

As we continue to bear the burden of the pandemic, we never fail to place our trust in divine providence and in the intercession of Our Holy Mother, Mary, who, as Our Lady of Divine Love, cares for us and leads us to her Son, Our Lord.











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29th Sunday in Ordinary Time, Year B

The Readings

Introit (Cf. Ps 16:6, 8)

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

First Reading The Prophet Isaiah (53:10-11)

The Lord has been pleased to crush his servant with suffering.

If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

Responsorial Psalm (Ps. 32:4-5, 18-20, 22. R. v. 22)

R. Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R**.

The Lord looks on those who revere him, on those who hope in his love. to rescue their souls from death, to keep them alive in famine. ${R}$.

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. \tilde{R} .

Second Reading The Letter to the Hebrews (4:14-16)

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

Gospel Acclamation (Mk 10:45)

Alleluia, alleluia!
The Son of Man came to serve and to give his life as a ransom for all.
Alleluia!

Gospel of Mark (10:35-45)

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them: 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

Communio (Cf. Ps 32:18-19)

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

